



State of New Jersey

DEPARTMENT OF TREASURY
DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION
P O Box 034
TRENTON NJ 08625-0034

PHILIP D. MURPHY
Governor

ELIZABETH MAHER MUOIO
State Treasurer

SHEILA Y. OLIVER
Lt. Governor

CHRISTOPHER CHIANESE
Director

December 10, 2020

SUBJECT: Bulletin "B" Dated December 10, 2020

PROJECT #: P1173-00 Re-Bid

DESCRIPTION: Campsite Electric and Water Service
CCC Camp, Belleplain State Forest
Woodbine, Cape May County, NJ

To Whom It May Concern:

WE ARE FORWARDING A COPY OF THE ABOVE REFERENCED BULLETIN. PLEASE
ACKNOWLEDGE RECEIPT BY RETURNING THIS FORM TO:

Division of Property Management and Construction
Attention: S. Taylor
Contracts & Procurement
PO Box 034
Trenton NJ 08625-0034
Fax #: 609-777-1970

Sincerely,

[Handwritten signature of Shawn Taylor]

Shawn Taylor
Property Management Services Specialist
Contracts and Procurement

Date Received

Firm Name

Address

Signature

Title

Project #P1173-00 Re-Bid

Bulletin B

Revised 2018-9-13

STATE OF NEW JERSEY DEPARTMENT OF TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
PO BOX 034, TRENTON, NJ 08625-0034

PROJECT#: P1173-00 Re-Bid

A/E: Gillan & Hartmann, Inc

DATE: December 10, 2020

BULLETIN B

Bidder must acknowledge receipt of this Bulletin on bid form in the space provided therefor.

This Bulletin is issued for the purpose of amending certain requirements of the original Contract Documents, as noted hereinafter, and is hereby made part of and incorporated in full force as part of the Contract Documents. Unless specifically noted or specified hereinafter, all work shall comply with the applicable provisions of the Contract Documents.

A) BIDDING INFORMATION

1. Contractors are advised that bids will be received on **Thursday, December 17, 2020 by 2:00 PM at the DPMC Plan Room.** Firms planning to submit a bid can drop off the bid to the DPMC Plan Room or use an overnight delivery service. However, bids not received by the bid deadline will be deemed non-responsive. **Bidders are permitted to attend the bid opening in person (limit one representative per firm to ensure proper social distancing measures) but are strongly urged due to the current COVID-19 pandemic emergency to view the bid opening via the ZOOM videoconferencing app instead of attending in person. The bid results will be posted on the DPMC website promptly after the opening.**

a) To Join the Bid Opening via the Zoom app:

- You can connect with a PC/laptop or with a iOS or Android phone.
 - Download and Launch the app on your computer or smart phone. Select the JOIN A MEETING blue bar (you do not need to create an account). Then enter the meeting ID number at the top of the next page. You can edit your name, then select "Join". You will be permitted to allow the app to access your camera and mic. You will also be permitted to select internet audio or call. You can select internet call/audio.
 - The bid opening meeting ID# for Zoom is **496-704-7177** for this project.
 - The password to join the meeting is **195286**.
 - Or use the following link to access the meeting:

<https://us04web.zoom.us/j/4967047177>

- Tutorials on how to join the opening can be found at the following link: <https://support.zoom.us/hc/en-us/categories/200101697>

****Please note that setting up Zoom before the meeting will be helpful.****

b) Overnight Delivery:

- **The address for overnight delivery (UPS, Fedex, etc) is as follows:**

**Division of Property Management and Construction
33 West State Street, 9th Floor
Trenton, NJ 08608
ATTN: Shawn Taylor**

B) CONTRACTOR QUESTIONS:

Eastern Construction & Electric

- Q1. There is a section under Paving-321216 3.7-B for pavement marking-We did not find any on the plans is it required?
R1. Pavement markings are not required.
- Q2. Section 329300 calls for trees/Shrubs/Plants/Lawns – we did not find any SOW on the plans please confirm the Scope of work? (what is the special warranty for under sec-329300-1.8-A-B)
R2. Refer to the bid documents and specifically, Specification Section 329300 entitled Plants specifies work required for potential site restoration work resulting from the construction of the project.
- Q3. The bid proposal form page 1 of 10 is not clear, are we including the \$100,000 (ACE service fee) in the bid amount? Are is it GC bid price plus \$100,000?
R3. The contractor's bid shall include the \$100,000 Allowance for Atlantic City Electric.
- Q4. The note #1 on CW2.1-**“INSTALL UNDER EXISTING ROAD. DO NOT DISTURB TREE ROOTS”** are you expecting us to do hand excavation at these locations? What is the criteria for deciding the tree roots size and where it has to be protected?
R4. Refer to the bid documents and specifically, Specification Sections 311000 Site Clearing, and 312000 Earthwork. Minimal disturbance of tree roots is anticipated.
- Q5. All the roads in Meisle field and CCC camp grounds are paved?
R5. Refer to the bid documents and specifically, Specification Sections 311000 Site Clearing, 312000 Earthwork and 321216 Asphalt Paving. All roads are paved.
- Q6. The Limit of disturbance and Silt fence (TYP) is pointing to the dotted line in the plan SE-1 which is the limit of disturbance.
R6. Refer to the bid documents and specifically Specification Sections 311000, 312000, 312319, 315000, and 329600. Perform all work for the project within the area defined by the limit of disturbance.
- Q7. Please share the as-built drawing of the Site domestic water at CCC camp an Meisle Camp since there is demolition of existing post hydrant and disconnecting of water service piping.
R7. Refer to Bulletin “B” Attachment No 1 - available As-built documentation of the existing water service system.

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Q8. What happens to the existing water service piping at both the camps? Is it being abandoned in place?

R8. Refer to the bid documents and specifically, Specification Sections 220010 General Requirements Plumbing, Paragraph 1.23-A Connections to Existing Systems, Paragraph 3.5-A-E Abandonment, Removal and Relocation and Section 311000 Site Clearing Paragraph 3.2 Utilities.

Q9. What happens to the existing 3" pipe as shown on CW1.1?

R9. Refer to the bid documents and specifically, Specification Sections 220010 General Requirements Plumbing, Paragraph 1.23-A Connections to Existing Systems, Paragraph 3.5-A-E Abandonment, Removal and Relocation and Section 311000 Site Clearing Paragraph 3.2 Utilities.

Q10. The Legend with Addendum not #2 calls for Silt fence at the limit of disturbance on SE-1 & SE-2? Is it all along the limit of disturbance or only at the silt fence shown on (Dark line with x) at stockpile and on bottom right hand side corner on SE-1?

R10. Refer to the bid documents and specifically, Specification Section 311000 Site Clearing, 312000 Earthwork, 312319 Dewatering, 315000 Excavation Support and Protection and 329600 Soil Erosion and Sediment Control. Provide silt fencing as required for the project including the stock pile area and the camp sites.

Q11. CE-1 – Site # 106 – RV electrical power pedestal is not shown, please confirm if it is required?

R11. Refer to the bid documents and specifically, Specification Section 260050 and Drawing CE-1 Plan 11CE-1 CCC Camp New Work Plan. Provide RV electrical pedestal at site 106.

Q12. New maintenance area detail 2/CE-1, what is the scope of work? There is nothing mentioned anywhere?

R12. Delete Maintenance Area Electrical New Work Plan – 2/CE-1 on Drawing CE-1.

Q13. The detail # 1 on CW2.2 and detail #8 on CE-1, are these electrical conduits and water pipe for hydrant in the same trench? as per the detail we have no include additional 25 ft to both the quantities?

R13. Refer to the bid documents and specifically, Drawing CW2.2 Sheet Note 1 and Drawing CE-1 Sheet Note 8.

Q14. Please share the list of contractors who attended the mandatory pre bid meeting.

R14. Refer to the attached Mandatory Pre-Bid Meeting Attendance Sheet.

Q15. Hand hole detail as shown on 6/CE-0, Where is it shown on the plan? We could not find any on the plan. It is listed in the Legend on the same sheet.

R15. Refer to the bid documents. Provide handholes based upon construction methods and means required to complete the project.

Q16. We could not find this on the plan as listed on CE-1 – Sheet Note #5.

R16. Delete Sheet Note No. 5 on Drawing CE-1.

Q17. There is note under Legend on SE 1 & SE-2 which refers to 10 ft x 10ft directional bore pit, can you clarify what is this for?

R17. Refer to the bid documents. Information pertaining to earthwork to be performed by the Utility Company is provided for the purposes of coordination.

Q18. SE-1 & SE-2 shows #1 through #9 within the limit of disturbance all over the plan, Is it for information only?

R18. Refer to the bid documents. The project as approved by the New Jersey Pinelands Commission is predicated upon the limits of disturbance depicted in the bid documents.

Q19. We need a model # for the RV Power pedestal as shown on CE-0. We could not find any model # in the specification section – 260010.

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R19. Refer to the bid documents. Pedestal performance requirements and 4 manufacturers are specified. Specifically, Specification Section 260050 Summary of Work, Paragraphs 2.1-A-D, Drawing CE-0 Details 1/CE-0, 2/CE-0, and 4/CE-0.

Q20. Please provide Transformer Pad dimensions as shown on 3/CE-0.

R20. Refer to the bid documents. Coordinate all requirements with the Utility Company. Specifically, Specification Section 260050 Summary of Work, Paragraphs 3.1-A-G. Refer to Detail 3/CE-0 on Drawing CE-0.

Q21. Are there any bollards required around the transformers as specified under SEC-260050-3.1-C. We could not find any information on the drawings.

R21. Refer to the bid documents and specifically, Specification Section 260050 Summary of Work.

Q22. Our understanding is ACA is responsible for Underground Primary Normal electric power including directional drilling and transformers from point #6 to the locations shown on #3 on CE-1 including cables. (Under Allowance \$100,000). General Contractor will provide Concrete pad for the transformers.

R22. Refer to the bid documents and specifically, Specification Section 260050 Summary of Work.

Q23. We did not find any duct banks details, Sections or locations on the drawings, We have section 337150 for Underground ducts and utility structures? There is no concrete encased duct bank shown anywhere in the plans. Please confirm

R23. Concrete encasement is not required.

Q24. Underground power cable is it copper or aluminum? The specifications and plans contradict each other

R24. Refer to the bid documents and specifically, Specification Section 260519 Conductors and Cables, Paragraphs 2.2-A-D for conductors, Paragraphs 3.1-A-G for feeders.

Q25. What is the size of the Conduit as shown in Detail # 2 & #3 on CW-0 for electric and WIFI?

R25. Refer to the bid documents and specifically, Drawing CE-0 Panel Schedule Wiring Data for specific electrical power circuit conductor sizes. WIFI conduit is not required.

Q26. Note #7 on CE-1 calls for direct burial of the normal secondary power circuit whereas the typical detail on CW-0 call for conduit.

R26. Refer to the bid documents and specifically, Specification Sections 260010, 260050, 260150, 260519, 260526, and 260533. Provide conductors, feeder and conduit as specified.

Q27. Where is the starting and termination point for WFI conduit as shown on typical detail #2 &3 on CW-0?

R27. WIFI conduit is not required.

Q28. The existing water main as shown in the CW-1.2 is it abandoned in place?

R28. Refer to the bid documents and specifically, Specification Sections 220010 General Requirements Plumbing, Paragraph 1.23-A Connections to Existing Systems, Paragraph 3.5-A-E Abandonment, Removal and Relocation and Section 311000 Site Clearing Paragraph 3.2 Utilities.

Q29. Since we are digging in the same location for new water main are we responsible for protecting the existing water main in the street?

R29. Refer to the bid documents and specifically, Specification Sections 220010 General Requirements Plumbing, Paragraph 1.23-A Connections to Existing Systems, Paragraph 3.5-A-E Abandonment, Removal and Relocation and Section 311000 Site Clearing Paragraph 3.2 Utilities.

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Q30. Since we don't have as built drawings it is not possible to estimate the pipe quantities that we have to protect during excavation and to layout the new water main.

R30. Refer to the bid documents and specifically, Specification Sections 220010 General Requirements Plumbing, Paragraph 1.23-A Connections to Existing Systems, Paragraph 3.5-A-E Abandonment, Removal and Relocation and Section 311000 Site Clearing Paragraph 3.2 Utilities. Refer to Bulletin "B" Attachment No. 1 – available as-built documentation of the existing water service.

Q31. The note #4 as shown at site # 133 on CW-2.2 calls for installation of pipe under existing road, as far as the site condition there is no existing road other than the existing road connecting all the camp sites. Our understanding is it is a dirt area.

R31. Refer to the bid documents and specifically, Specification Sections 220010 General Requirements Plumbing, 220113 Facility Distribution Piping, 260010 General Requirements Electrical, 311000 Site Clearing and 312000 Earthwork.

Q32. Please provide the thickness of existing asphalt road in the CCC camp area and Meisle field camp area for saw cutting the existing roads.

R32. Refer to Bulletin B, Attachment No. 3 – Sketch SK-1, As-Built Roadway Pavement Section.

Q33. The drawing #2 for test pit location in the FPA associates report is blank, we don't see any boring pit location (issued under Bulletin A)?

R33. Refer to Bulletin B, Attachment No. 4 – Sketch SK-2 for the location of test pit No. 1 through No. 4.

ATTACHMENTS:

1. Available As-Built Documentation of the Existing Water Service prepared by Churchill Consulting Engineers dated January 2008.
2. Sketch SK-1 dated December 9, 2020.
3. Sketch SK-2 dated December 9, 2020.
4. Mandatory Pre-Bid Meeting Minutes and Mandatory Pre-Bid Meeting Attendance Sheet dated December 2, 2020.

END OF BULLETIN B

STATE OF NEW JERSEY

HONORABLE JON S. CORZINE, GOVERNOR

BELLEPLAIN STATE FOREST

MUNICIPAL WATER CONNECTION
DENNIS TOWNSHIP, CAPE MAY COUNTY

DPMC No. P1008-00

JANUARY 2008

DEPARTMENT OF THE TREASURY

DAVID ROUSSEAU, STATE TREASURER

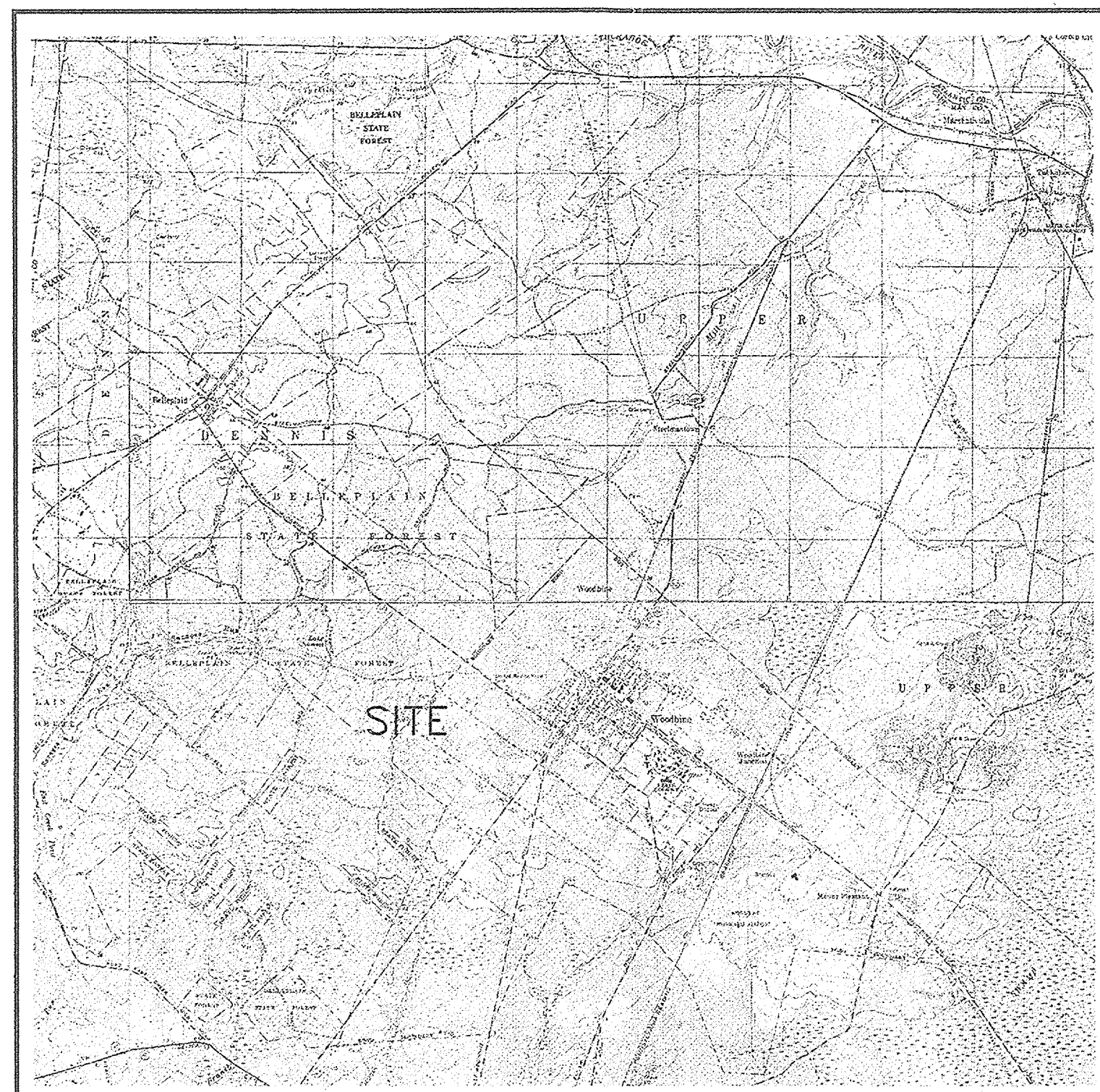
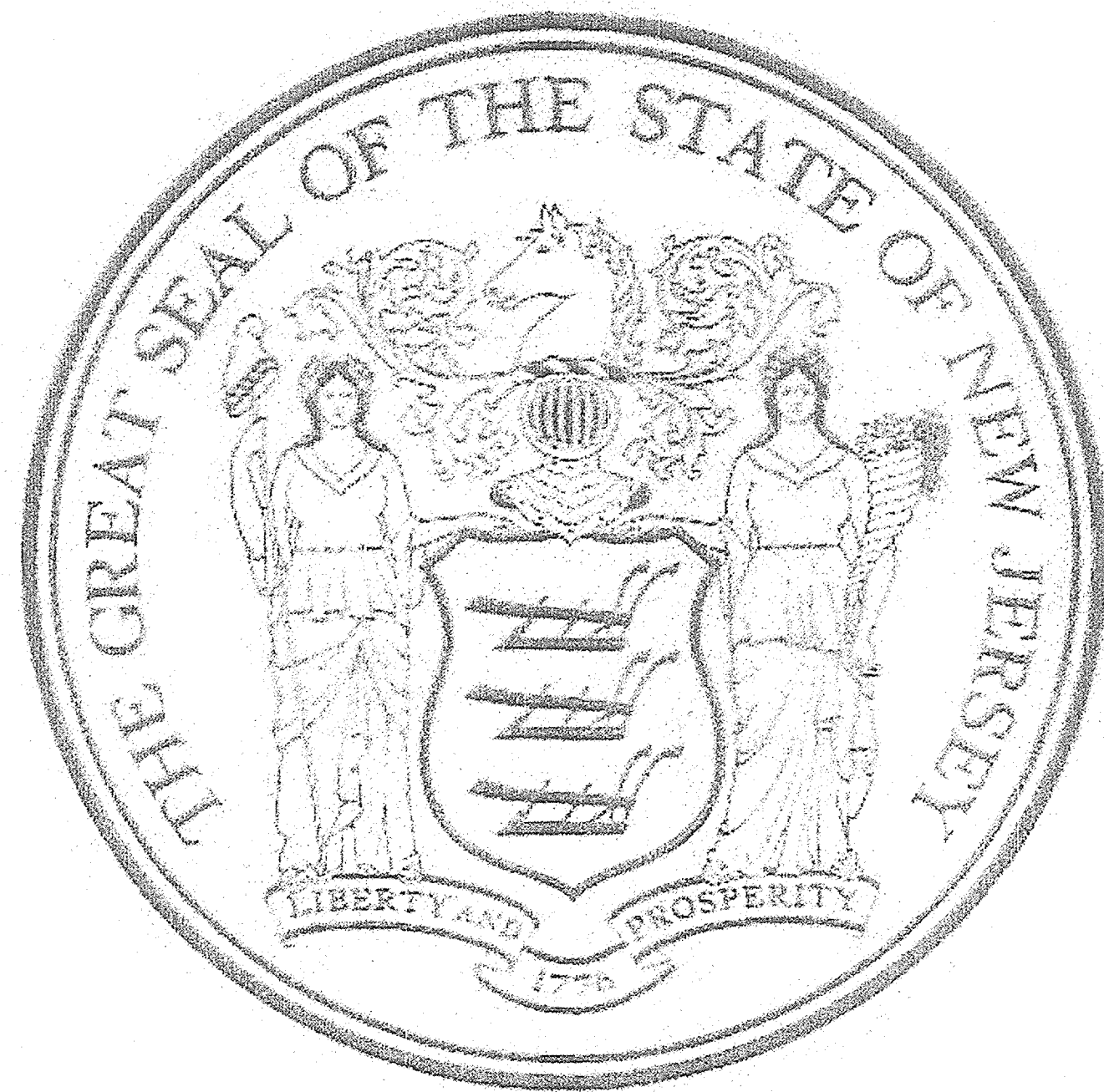
DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION

STEVEN SUTKIN, DIRECTOR

RAYMOND ARCARIO, DEPUTY DIRECTOR

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DIVISION OF PARKS AND FORESTRY

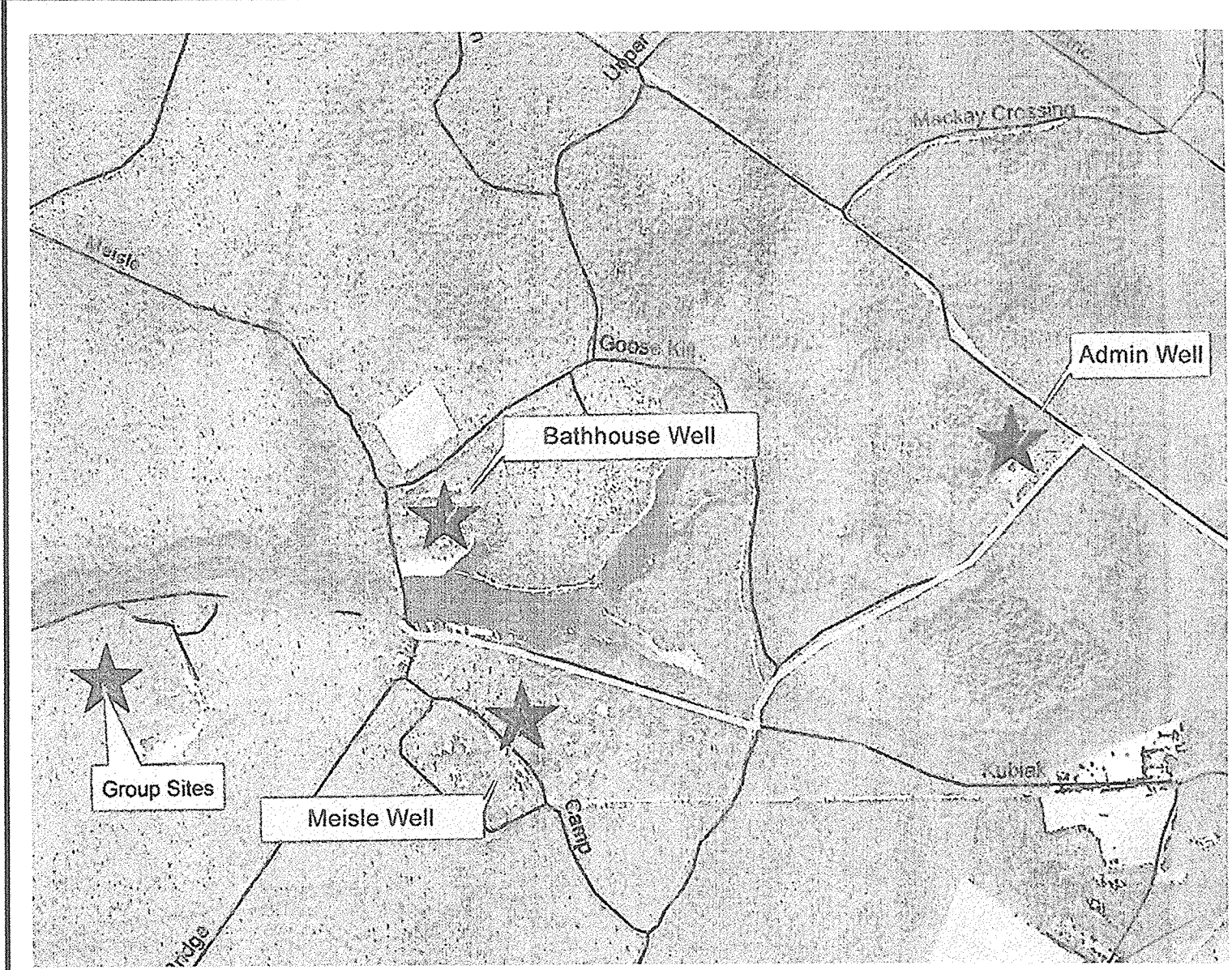


SITE LOCATION MAP
SCALE: 1" = 5,000'

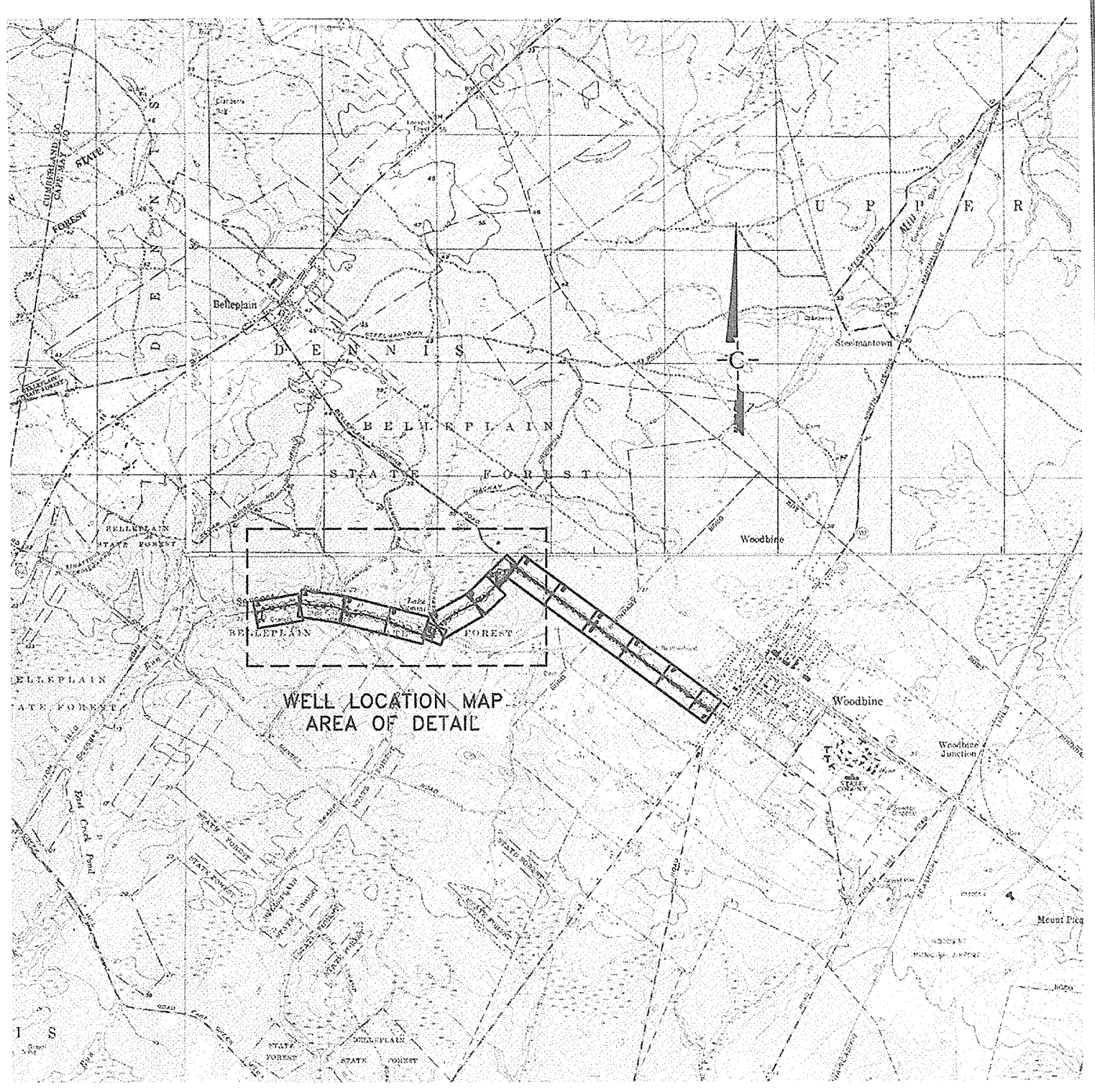
CHURCHILL
Consulting Engineers

344 North Route 73, Berlin, NJ 08009
856-767-6901

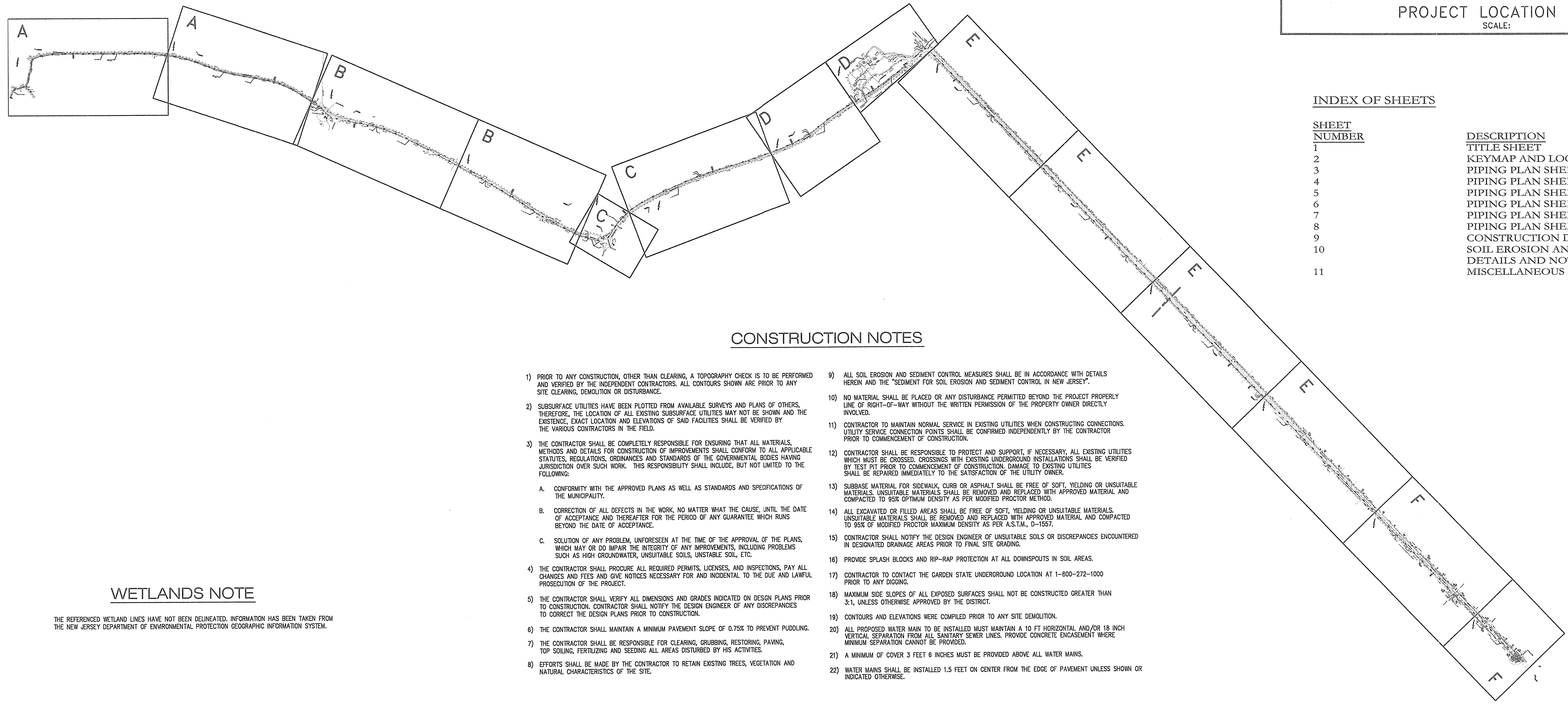
AS-BUILT DRAWINGS



WELL LOCATION MAP
NOT TO SCALE



PROJECT LOCATION MAP
SCALE:



INDEX OF SHEETS

SHEET NUMBER	DESCRIPTION
1	TITLE SHEET
2	KEYMAP AND LOCATION MAP
3	PIPING PLAN SHEET A
4	PIPING PLAN SHEET B
5	PIPING PLAN SHEET C
6	PIPING PLAN SHEET D
7	PIPING PLAN SHEET E
8	PIPING PLAN SHEET F
9	CONSTRUCTION DETAILS
10	SOIL EROSION AND SEDIMENT CONTROL DETAILS AND NOTES
11	MISCELLANEOUS DETAILS

CONSTRUCTION NOTES

- PRIOR TO ANY CONSTRUCTION, OTHER THAN CLEARING, A TOPOGRAPHY CHECK IS TO BE PERFORMED AND VERIFIED BY THE INDEPENDENT CONTRACTORS. ALL CONTOURS SHOWN ARE PRIOR TO ANY SITE CLEARING, DEMOLITION OR DISTURBANCE.
- SUBSURFACE UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND PLANS OF OTHERS. THEREFORE, THE LOCATION OF ALL EXISTING SUBSURFACE UTILITIES MAY NOT BE SHOWN AND THE EXISTENCE, EXACT LOCATION AND ELEVATIONS OF SAID FACILITIES SHALL BE VERIFIED BY THE VARIOUS CONTRACTORS IN THE FIELD.
- THE CONTRACTOR SHALL BE COMPLETELY RESPONSIBLE FOR ENSURING THAT ALL MATERIALS, METHODS AND DETAILS FOR CONSTRUCTION OF IMPROVEMENTS SHALL CONFORM TO ALL APPLICABLE STATUTES, REGULATIONS, ORDINANCES AND STANDARDS OF THE GOVERNMENTAL BODIES HAVING JURISDICTION OVER SUCH WORK. THIS RESPONSIBILITY SHALL INCLUDE, BUT NOT LIMITED TO THE FOLLOWING:
 - CONFORMITY WITH THE APPROVED PLANS AS WELL AS STANDARDS AND SPECIFICATIONS OF THE MUNICIPALITY.
 - CORRECTION OF ALL DEFECTS IN THE WORK, NO MATTER WHAT THE CAUSE, UNTIL THE DATE OF ACCEPTANCE AND THEREAFTER FOR THE PERIOD OF ANY GUARANTEE WHICH RUNS BEYOND THE DATE OF ACCEPTANCE.
 - SOLUTION OF ANY PROBLEM, UNFORESEEN AT THE TIME OF THE APPROVAL OF THE PLANS, WHICH MAY OR DO IMPAIR THE INTEGRITY OF ANY IMPROVEMENTS, INCLUDING PROBLEMS SUCH AS HIGH GROUNDWATER, UNSUITABLE SOILS, UNSTABLE SOIL, ETC.
- THE CONTRACTOR SHALL PROCURE ALL REQUIRED PERMITS, LICENSES, AND INSPECTIONS, PAY ALL CHARGES AND FEES AND GIVE NOTICES NECESSARY FOR AND INCIDENTAL TO THE DUE AND LAWFUL PROSECUTION OF THE PROJECT.
- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND GRADES INDICATED ON DESIGN PLANS PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY THE DESIGN ENGINEER OF ANY DISCREPANCIES TO CORRECT THE DESIGN PLANS PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL MAINTAIN A MINIMUM PAVEMENT SLOPE OF 0.75% TO PREVENT PUDDLING.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CLEARING, GRUBBING, RESTORING, PAWING, TOP SOILING, FERTILIZING AND SEEDING ALL AREAS DISTURBED BY HIS ACTIVITIES.
- EFFORTS SHALL BE MADE BY THE CONTRACTOR TO RETAIN EXISTING TREES, VEGETATION AND NATURAL CHARACTERISTICS OF THE SITE.
- ALL SOIL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IN ACCORDANCE WITH DETAILS HEREIN AND THE "SEDIMENT FOR SOIL EROSION AND SEDIMENT CONTROL IN NEW JERSEY".
- NO MATERIAL SHALL BE PLACED OR ANY DISTURBANCE PERMITTED BEYOND THE PROJECT PROPERLY LINE OF RIGHT-OF-WAY WITHOUT THE WRITTEN PERMISSION OF THE PROPERTY OWNER DIRECTLY INVOLVED.
- CONTRACTOR TO MAINTAIN NORMAL SERVICE IN EXISTING UTILITIES WHEN CONSTRUCTING CONNECTIONS. UTILITY SERVICE CONNECTION POINTS SHALL BE CONFIRMED INDEPENDENTLY BY THE CONTRACTOR PRIOR TO COMMENCEMENT OF CONSTRUCTION.
- CONTRACTOR SHALL BE RESPONSIBLE TO PROTECT AND SUPPORT, IF NECESSARY, ALL EXISTING UTILITIES WHICH MUST BE CROSSED. CROSSINGS WITH EXISTING UNDERGROUND INSTALLATIONS SHALL BE VERIFIED BY TEST PIT PRIOR TO COMMENCEMENT OF CONSTRUCTION. DAMAGE TO EXISTING UTILITIES SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE UTILITY OWNER.
- SUBBASE MATERIAL FOR SIDEWALK, CURB OR ASPHALT SHALL BE FREE OF SOFT, YIELDING OR UNSUITABLE MATERIALS. UNSUITABLE MATERIALS SHALL BE REMOVED AND REPLACED WITH APPROVED MATERIAL AND COMPACTED TO 95% OPTIMUM DENSITY AS PER MODIFIED PROCTOR METHOD.
- ALL EXCAVATED OR FILLED AREAS SHALL BE FREE OF SOFT, YIELDING OR UNSUITABLE MATERIALS. UNSUITABLE MATERIALS SHALL BE REMOVED AND REPLACED WITH APPROVED MATERIAL AND COMPACTED TO 95% OF MODIFIED PROCTOR MAXIMUM DENSITY AS PER A.S.T.M., D-1557.
- CONTRACTOR SHALL NOTIFY THE DESIGN ENGINEER OF UNSUITABLE SOILS OR DISCREPANCIES ENCOUNTERED IN DESIGNATED DRAINAGE AREAS PRIOR TO FINAL SITE GRADING.
- PROVIDE SPLASH BLOCKS AND RIP-RAP PROTECTION AT ALL DOWNSPOUTS IN SOIL AREAS.
- CONTRACTOR TO CONTACT THE GARDEN STATE UNDERGROUND LOCATION AT 1-800-272-1000 PRIOR TO ANY DIGGING.
- MAXIMUM SIDE SLOPES OF ALL EXPOSED SURFACES SHALL NOT BE CONSTRUCTED GREATER THAN 3:1, UNLESS OTHERWISE APPROVED BY THE DISTRICT.
- CONTOURS AND ELEVATIONS WERE COMPILED PRIOR TO ANY SITE DEMOLITION.
- ALL PROPOSED WATER MAIN TO BE INSTALLED MUST MAINTAIN A 10 FT HORIZONTAL AND/OR 18 INCH VERTICAL SEPARATION FROM ALL SANITARY SEWER LINES. PROVIDE CONCRETE ENCASEMENT WHERE MINIMUM SEPARATION CANNOT BE PROVIDED.
- A MINIMUM OF COVER 3 FEET 6 INCHES MUST BE PROVIDED ABOVE ALL WATER MAINS.
- WATER MAINS SHALL BE INSTALLED 1.5 FEET ON CENTER FROM THE EDGE OF PAVEMENT UNLESS SHOWN OR INDICATED OTHERWISE.

WETLANDS NOTE

THE REFERENCED WETLAND LINES HAVE NOT BEEN DELINEATED. INFORMATION HAS BEEN TAKEN FROM THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GEOGRAPHIC INFORMATION SYSTEM.

No.	DATE	DESCRIPTION	BY
1	3/11/08	SCHEMATIC PHASE REVIEW REVISIONS	LIG

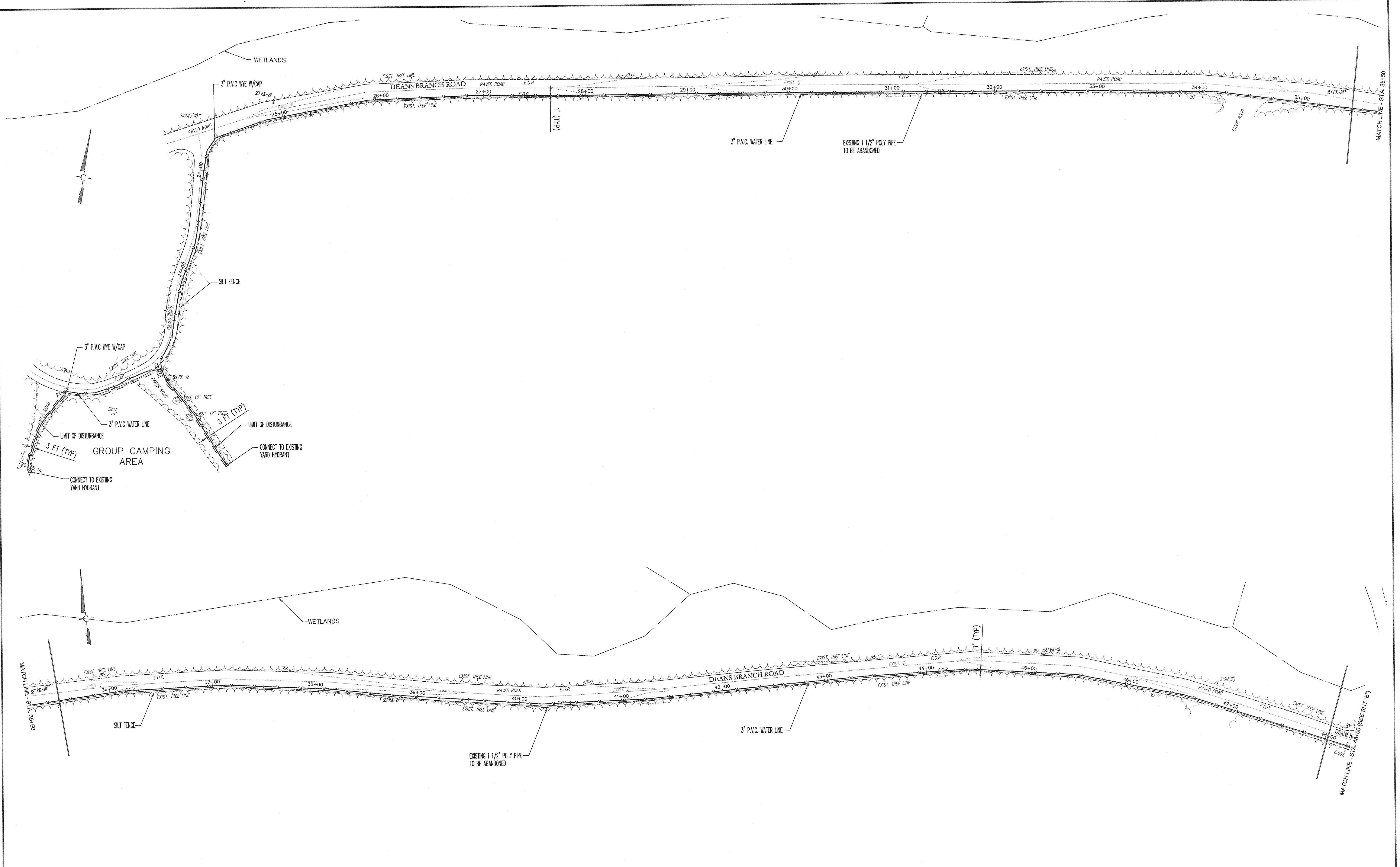
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ROBERT L. CHURCHILL
 NEW JERSEY PROFESSIONAL ENGINEER LICENSE NO. 33421
 1/29/08
 DATE

CHURCHILL
 Consulting Engineers
 A Professional Corporation
 344 North Route 73, Suite A, Berlin, NJ 08009
 856-767-6901

KEYMAP AND LOCATION PLANS
BELLEPLAIN STATE FOREST
MUNICIPAL WATER CONNECTION (P1008-00)
 DENNIS TOWNSHIP, CAPE MAY COUNTY, NEW JERSEY

Drawn: L.I.G.	Engineer: L.I.G.
Checked: W.H.F.	Date: JAN 2008
Scale: NO SCALE	Project: AC07046
Sheet: 2	

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No.	DATE	DESCRIPTION	BY
3	4/16/08	SILT FENCE ADDITION	LIG
2	4/10/08	PINELANDS COMMENTS REVISIONS	LIG
1	3/11/08	SCHEMATIC PHASE REVIEW REVISIONS	LIG

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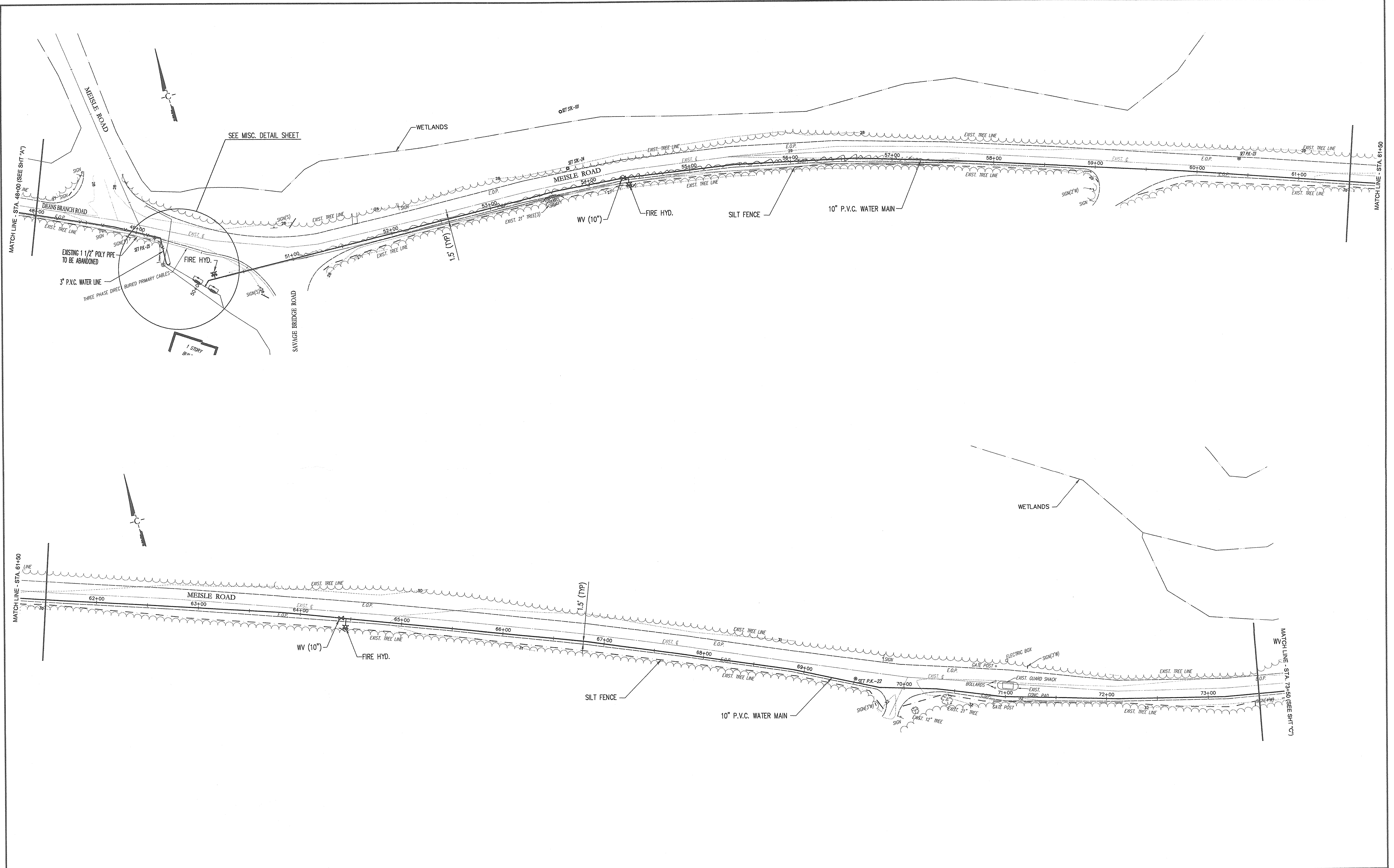
ROBERT L. CHURCHILL
 NEW JERSEY PROFESSIONAL ENGINEER LICENSE NO. 33421

DATE **1/29/08**

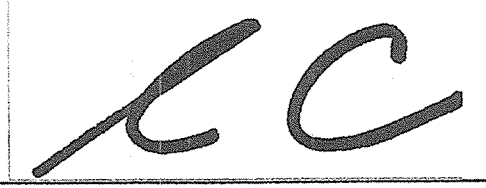
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 Consulting Engineers
 A Professional Corporation
 344 North Route 73, Suite A, Berlin, NJ 08009
 856-767-6901

PIPING PLAN SHEET A
BELLEPLAIN STATE FOREST
MUNICIPAL WATER CONNECTION (P1008-00)
 DENNIS TOWNSHIP, CAPE MAY COUNTY, NEW JERSEY

Drawn:	H.K./L.I.G.	Engineer:	L.I.G.
Checked:	W.H.F.	Date:	JAN 2008
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No.	DATE	DESCRIPTION	BY
2	4/16/08	SILT FENCE ADDITION	LIG
1	3/11/08	SCHEMATIC PHASE REVIEW REVISIONS	LIG



ROBERT L. CHURCHILL

 NEW JERSEY PROFESSIONAL ENGINEER LICENSE NO. 33421

CHURCHILL

 Consulting Engineers

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 344 North Route 73, Suite A, Berlin, NJ 08009

 856-767-6901

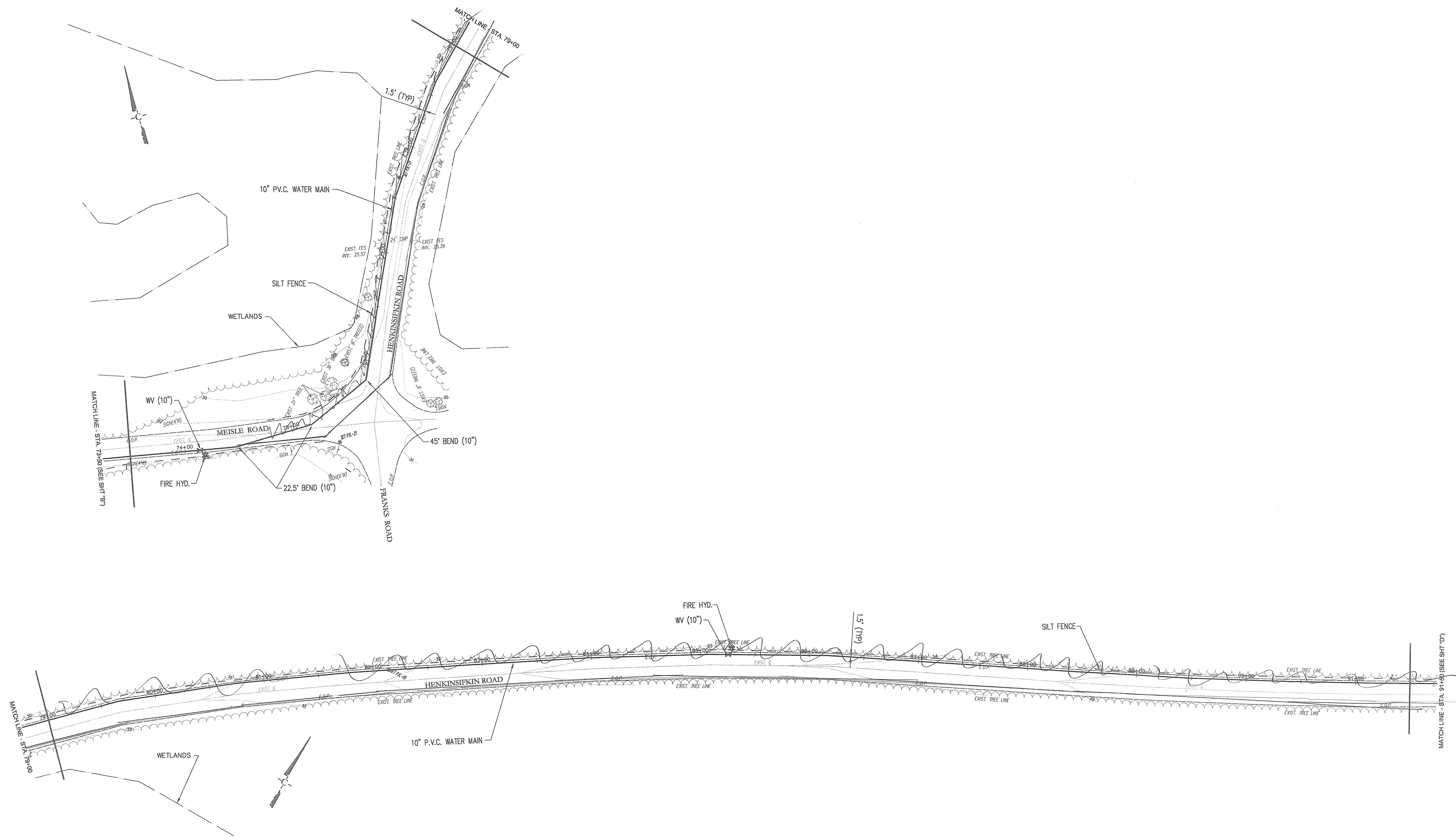
PIPING PLAN SHEET B

BELLEPLAIN STATE FOREST

MUNICIPAL WATER CONNECTION (P1008-00)

 DENNIS TOWNSHIP, CAPE MAY COUNTY, NEW JERSEY

Drawn:	H.K./L.I.G.	Engineer	L.I.G.
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Scale:	1" = 40'	Project:	AC07046
Sheet:			4



No.	DATE	DESCRIPTION	BY
2	4/16/08	SILT FENCE ADDITION	LIG
1	3/11/08	SCHEMATIC PHASE REVIEW REVISIONS	LIG

RC

1/29/08

ROBERT L. CHURCHILL DATE

NEW JERSEY PROFESSIONAL ENGINEER LICENSE NO. 33421

CHURCHILL

Consulting Engineers
A Professional Corporation

344 North Route 73, Suite A, Berlin, NJ 08009
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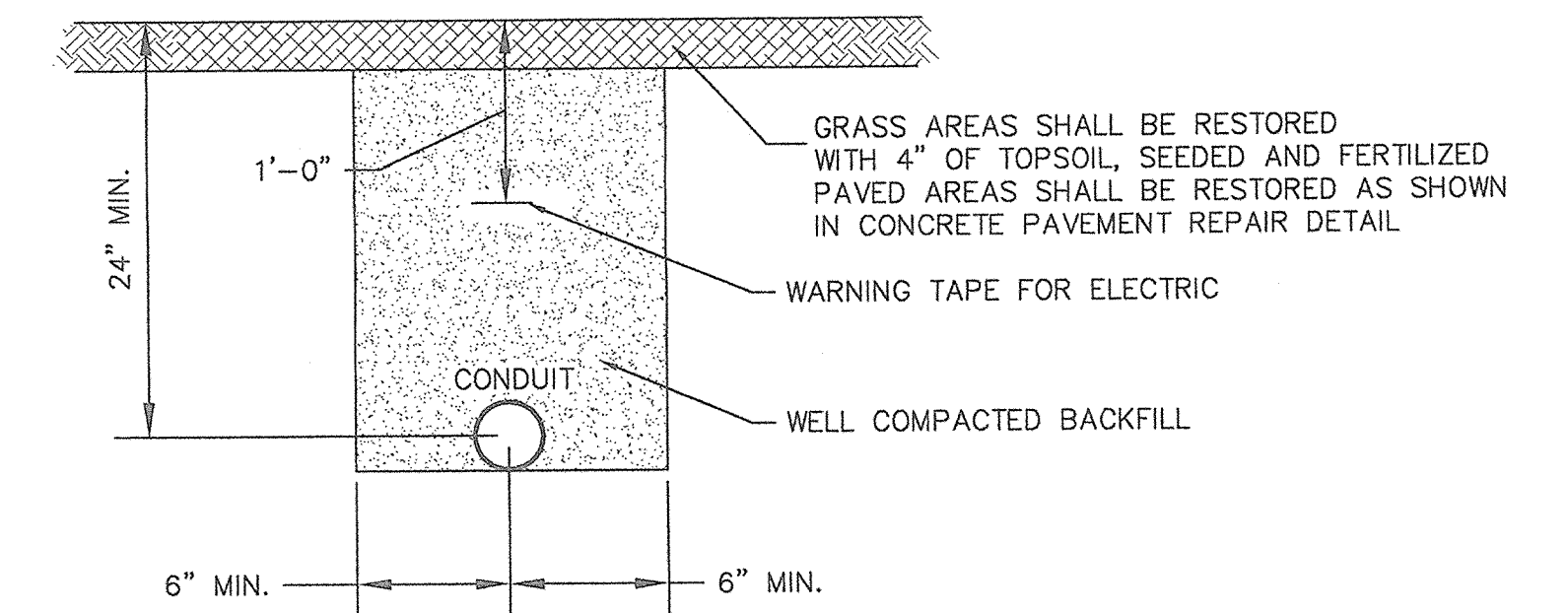
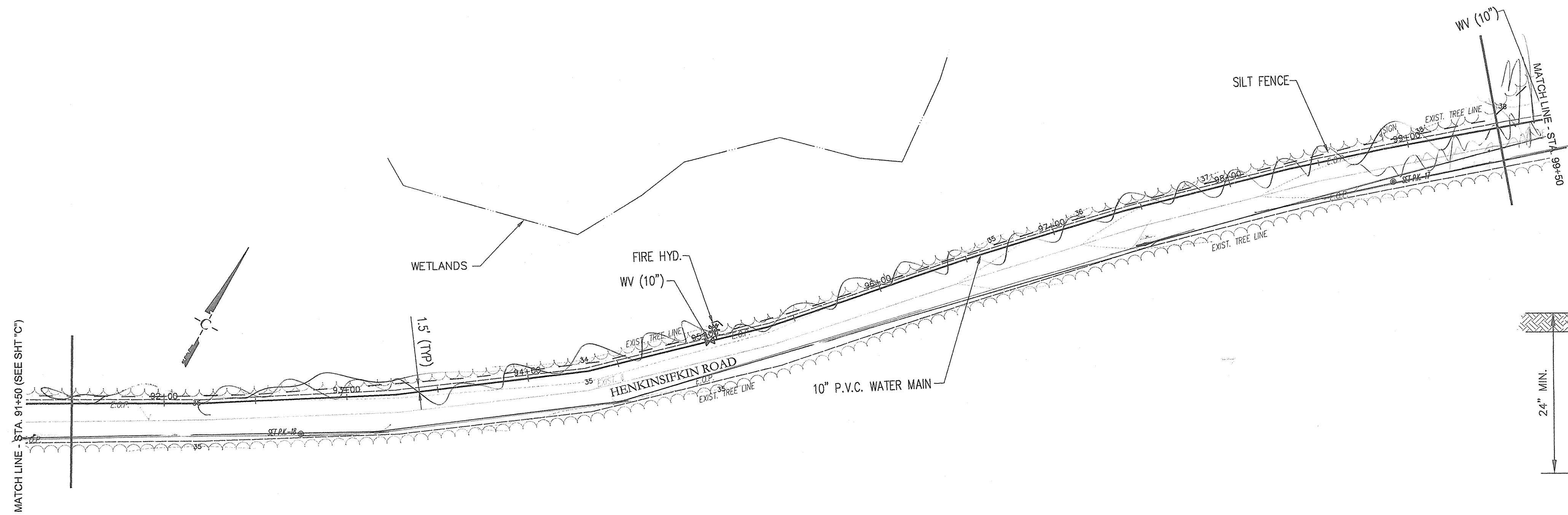
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BELLEPLAIN STATE FOREST

MUNICIPAL WATER CONNECTION (P1008-00)

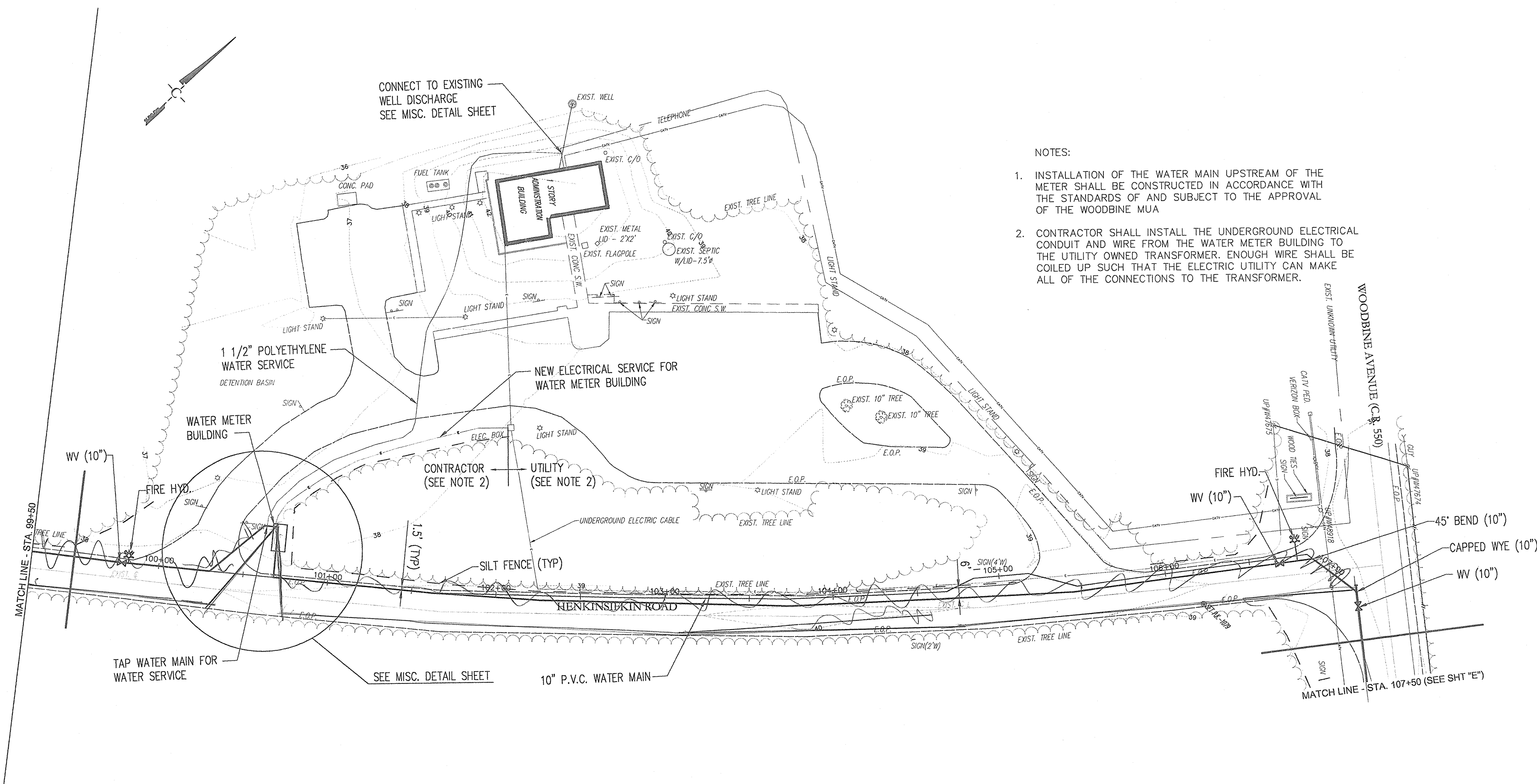
DENNIS TOWNSHIP, CAPE MAY COUNTY, NEW JERSEY

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CONDUIT TRENCH RESTORATION

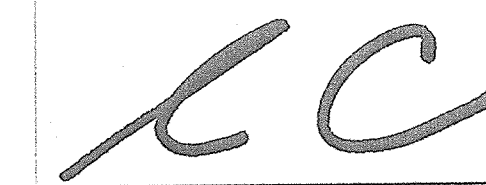
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NOTES:

1. INSTALLATION OF THE WATER MAIN UPSTREAM OF THE METER SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARDS OF AND SUBJECT TO THE APPROVAL OF THE WOODBINE MUA
2. CONTRACTOR SHALL INSTALL THE UNDERGROUND ELECTRICAL CONDUIT AND WIRE FROM THE WATER METER BUILDING TO THE UTILITY OWNED TRANSFORMER. ENOUGH WIRE SHALL BE COILED UP SUCH THAT THE ELECTRIC UTILITY CAN MAKE ALL OF THE CONNECTIONS TO THE TRANSFORMER.

No.	DATE	DESCRIPTION	BY
4	9/2/08	FINAL DESIGN PHASE REVIEW REVISIONS	LIG
3	6/17/08	WOODBINE MUA REVISIONS	LIG
2	4/16/08	SILT FENCE ADDITION	LIG
1	3/11/08	SCHEMATIC PHASE REVIEW REVISIONS	LIG



ROBERT L. CHURCHILL

 NEW JERSEY PROFESSIONAL ENGINEER LICENSE NO. 33421

DATE **1/29/08**

CHURCHILL

 Consulting Engineers

 A Professional Corporation

 344 North Route 73, Suite A, Berlin, NJ 08009

 856-767-6901

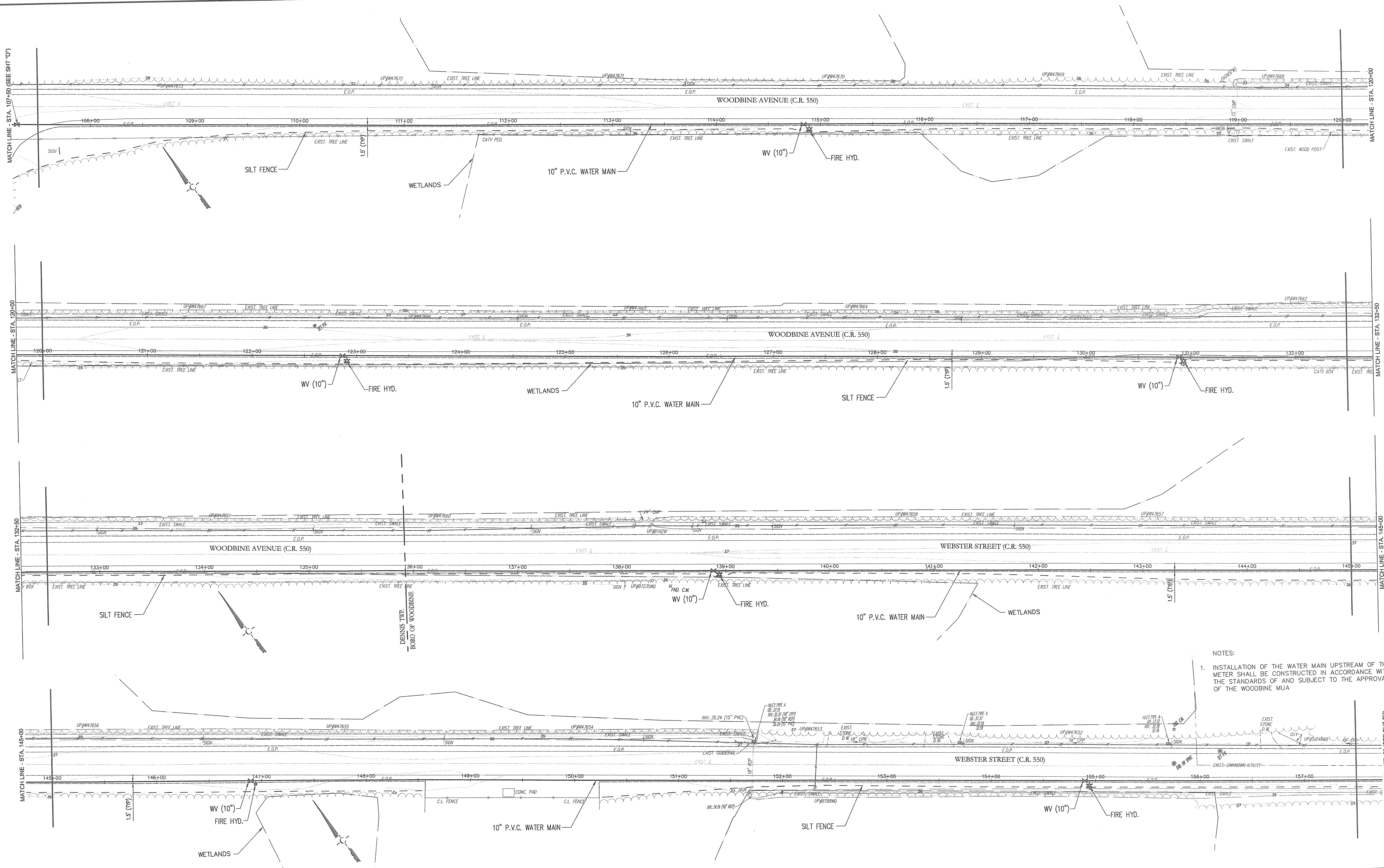
PIPING PLAN SHEET D

BELLEPLAIN STATE FOREST

MUNICIPAL WATER CONNECTION (P1008-00)

 DENNIS TOWNSHIP, CAPE MAY COUNTY, NEW JERSEY

Drawn:	H.K./L.I.G.	Engineer:	L.I.G.
Checked:	W.H.F.	Date:	JAN 2008
Scale:	1" = 40'	Project:	AC07046
Sheet:			6



NOTES:
 1. INSTALLATION OF THE WATER MAIN UPSTREAM OF THE METER SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARDS OF AND SUBJECT TO THE APPROVAL OF THE WOODBINE MUA

No.	DATE	DESCRIPTION	BY
3	6/17/08	WOODBINE MUA REVISIONS	LIG
2	4/16/08	SILT FENCE ADDITION	LIG
1	3/11/08	SCHEMATIC PHASE REVIEW REVISIONS	LIG

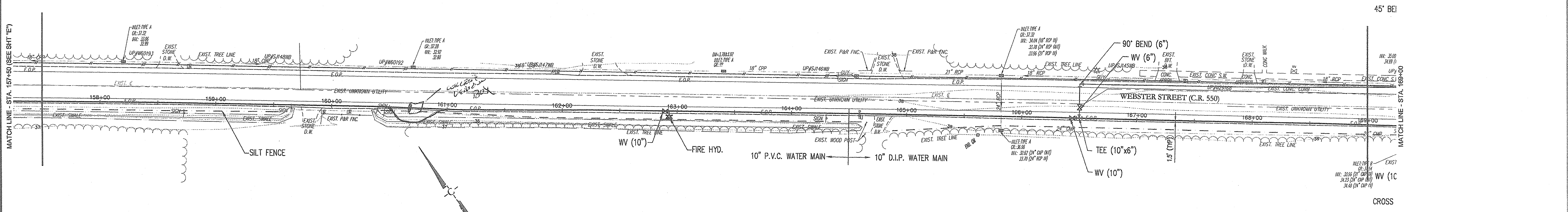
CC
ROBERT L. CHURCHILL
 NEW JERSEY PROFESSIONAL ENGINEER LICENSE NO. 33421
 DATE **1/29/08**

CHURCHILL
 Consulting Engineers
 A Professional Corporation
 344 North Route 73, Suite A, Berlin, NJ 08009
 856-767-6901

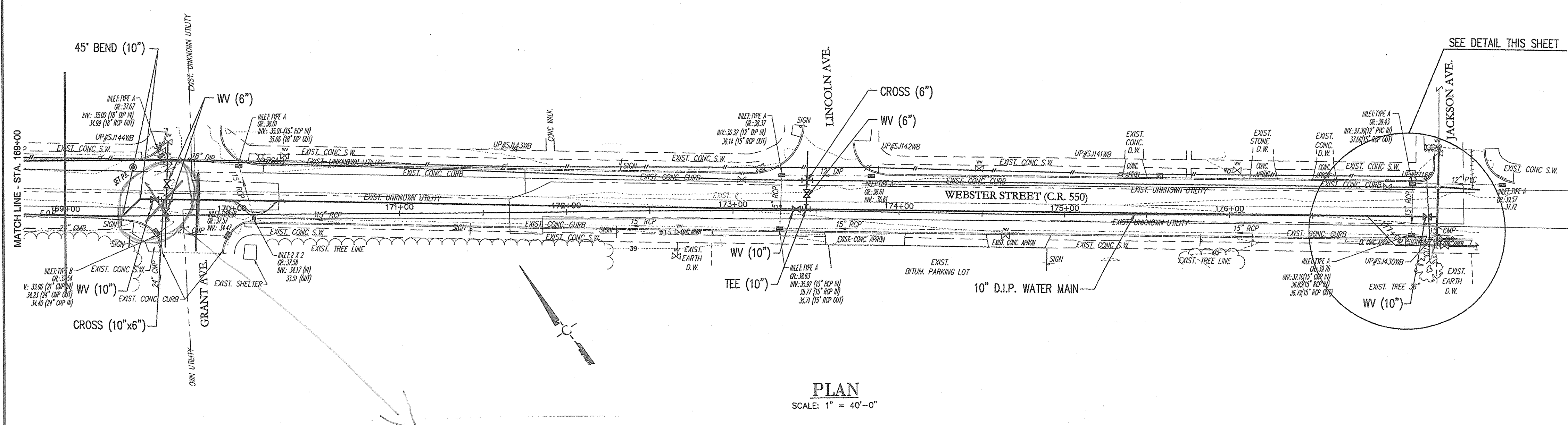
PIPING PLAN SHEET E
BELLEPLAIN STATE FOREST
MUNICIPAL WATER CONNECTION (P1008-00)
 DENNIS TOWNSHIP, CAPE MAY COUNTY, NEW JERSEY

Drawn:	H.K./L.I.G.	Engineer:	L.I.G.
Checked:	W.H.F.	Date:	JAN 2008
Scale:	1" = 40'	Project:	AC07046
Sheet:	7		

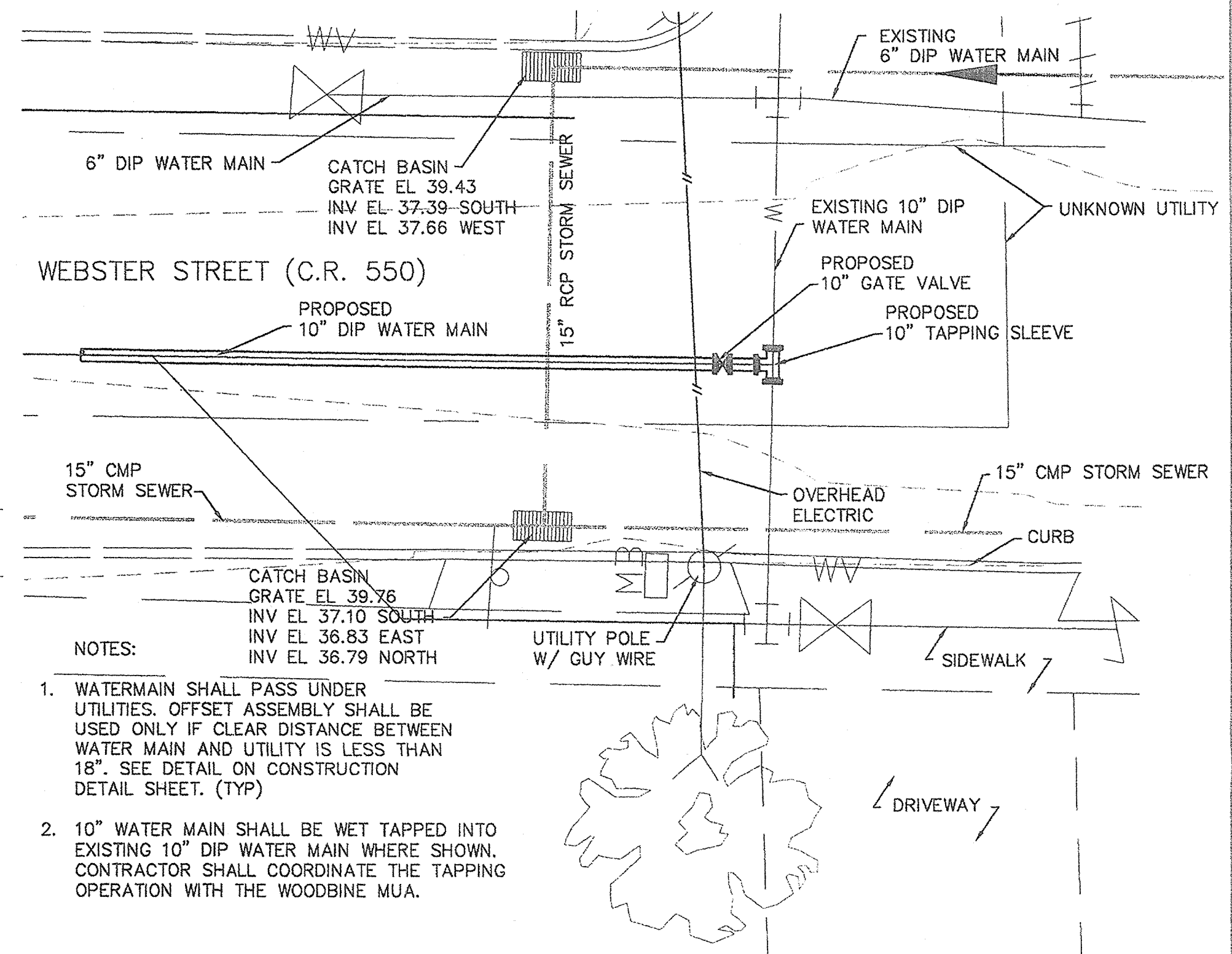
X:\acp\p1008\p1008.dwg PIPING PLANS.dwg PIPING PLAN SHEET E. 02/02/08 11:42:32 AM



NOTES:
 1. INSTALLATION OF THE WATER MAIN UPSTREAM OF THE METER SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARDS OF AND SUBJECT TO THE APPROVAL OF THE WOODBINE MUA

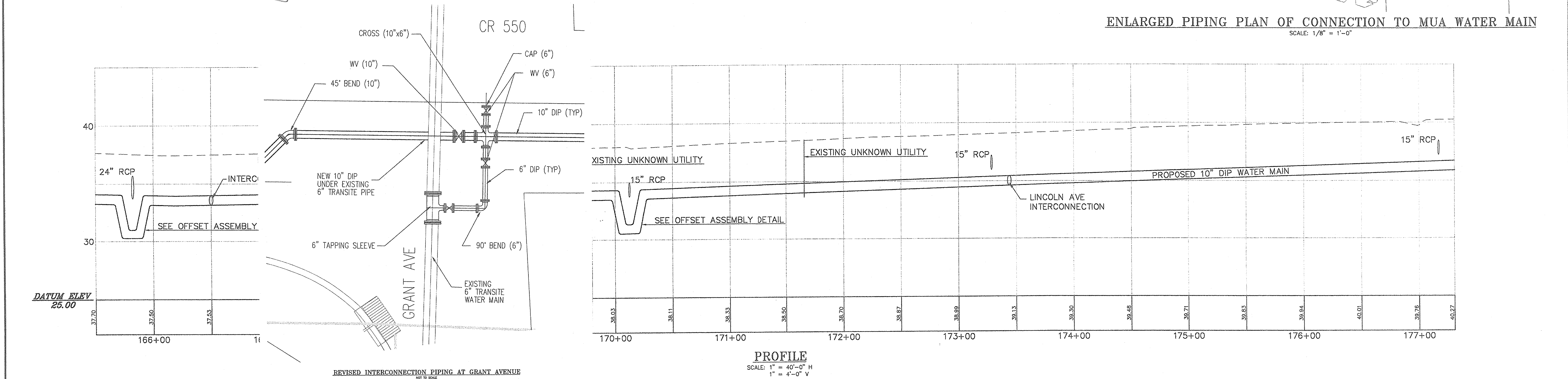


PLAN
 SCALE: 1" = 40'-0"



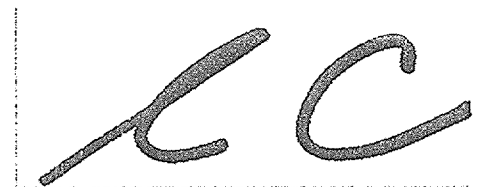
NOTES:
 1. WATERMAIN SHALL PASS UNDER UTILITIES. OFFSET ASSEMBLY SHALL BE USED ONLY IF CLEAR DISTANCE BETWEEN WATER MAIN AND UTILITY IS LESS THAN 18". SEE DETAIL ON CONSTRUCTION DETAIL SHEET. (TYP)
 2. 10" WATER MAIN SHALL BE WET TAPPED INTO EXISTING 10" DIP WATER MAIN WHERE SHOWN. CONTRACTOR SHALL COORDINATE THE TAPPING OPERATION WITH THE WOODBINE MUA.

ENLARGED PIPING PLAN OF CONNECTION TO MUA WATER MAIN
 SCALE: 1/8" = 1'-0"



PROFILE
 SCALE: 1" = 40'-0" H
 1" = 4'-0" V

No.	DATE	DESCRIPTION	BY
4	6/17/08	WOODBINE MUA REVISIONS	LIG
3	4/16/08	SILT FENCE ADDITION	LIG
2	4/10/08	PINELANDS COMMENTS REVISIONS	LIG
1	3/11/08	SCHEMATIC PHASE REVIEW REVISIONS	LIG

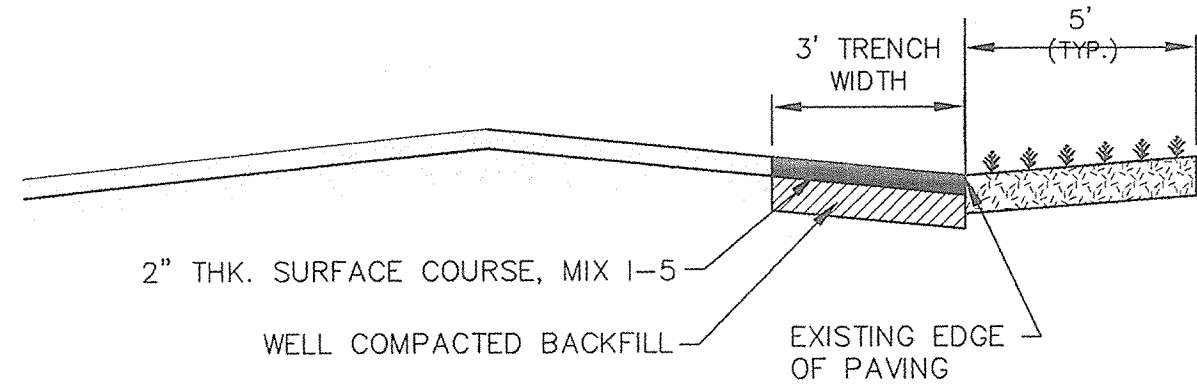

ROBERT L. CHURCHILL DATE 1/29/08
 NEW JERSEY PROFESSIONAL ENGINEER LICENSE NO. 33421

CHURCHILL
 Consulting Engineers
 A Professional Corporation
 344 North Route 73, Suite A, Berlin, NJ 08009
 856-767-6901

PIPING PLAN SHEET F
BELLEPLAIN STATE FOREST
MUNICIPAL WATER CONNECTION (P1008-00)
 DENNIS TOWNSHIP, CAPE MAY COUNTY, NEW JERSEY

Drawn: H.K./L.I.G.	Engineer: L.I.G.
Checked: W.H.F.	Date: JAN 2008
Scale: AS NOTED	Project: AC07046
Sheet: 8	

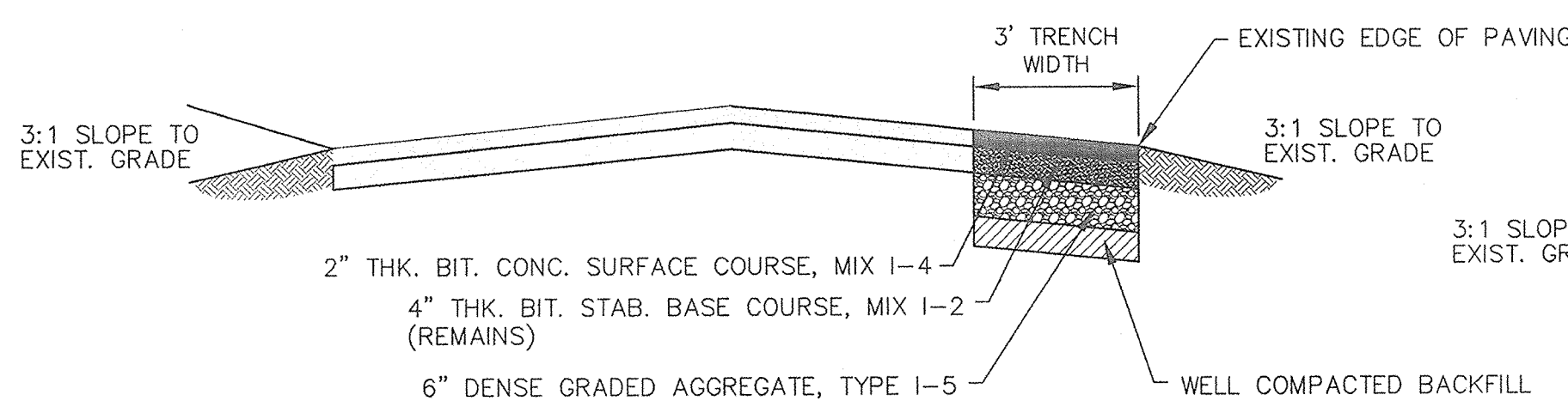
X:\adrop\acomp\piping\piping plans.dwg, PIPING PLAN SHEET F, 7/1/2008 11:45:12 AM



NOTES:

- EXISTING PAVEMENT TO BE MILLED PRIOR TO TRENCH EXCAVATION
- MILLINGS TO BE USED AS TEMPORARY ROAD RESTORATION. MILLINGS TO BE REMOVED TO THE DEPTH SHOWN PRIOR TO PLACING SURFACE COURSE.
- BACKFILL TO BE PLACED IN 12" LIFTS & COMPACTED TO 95% PROCTOR DENSITY
- 4" TOPSOIL, SEED AND FERTILIZE SHOULDER AREAS TO MATCH NEW EDGE OF ROADWAY.
- TYPICAL EXISTING ROADWAY SECTION 2" TO 3" OF PAVING AND NO BASE MATERIAL OR DGA.

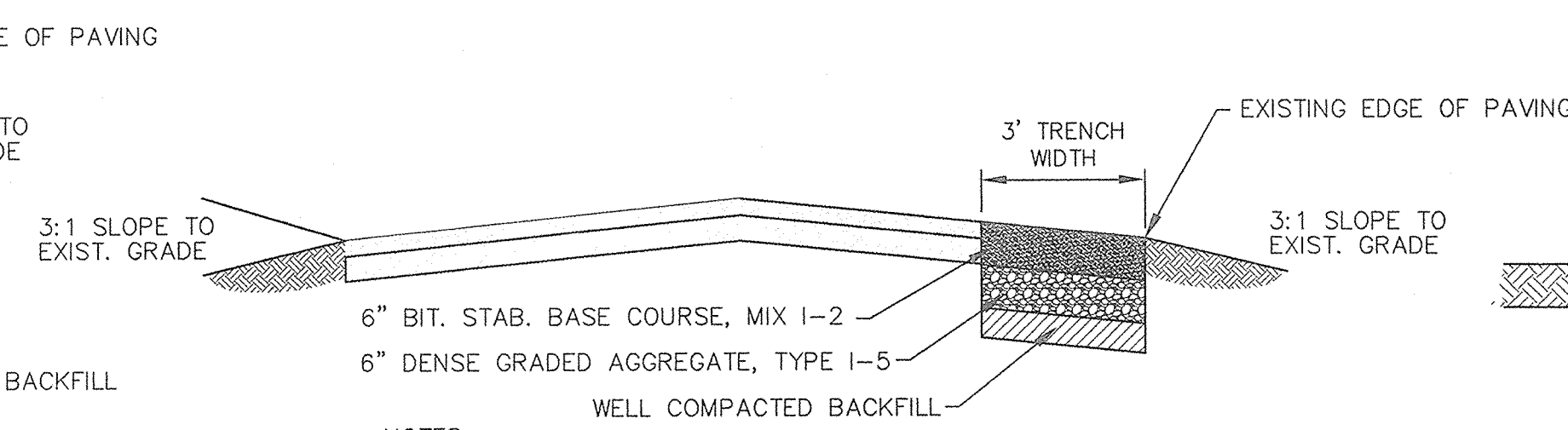
STATE FOREST ROAD RESTORATION DETAIL
NOT TO SCALE



NOTES:

- TEMPORARY BASE COURSE TO BE MILLED TO DEPTH SHOWN PRIOR TO PLACING SURFACE COURSE.
- BACKFILL TO BE PLACED IN 12" LIFTS & COMPACTED TO 95% PROCTOR DENSITY
- 4" TOPSOIL, SEED AND FERTILIZE SHOULDER AREAS TO MATCH NEW EDGE OF ROADWAY.
- TRAFFIC STRIPES TO BE REPLACED W/ LONG LIFE TRAFFIC STRIPES MARKINGS TO BE REPLACED W/ THERMOPLASTIC MARKINGS.
- TYPICAL EXISTING ROADWAY SECTION 4" OF PAVING AND NO BASE MATERIAL AND OCCASIONAL DGA.

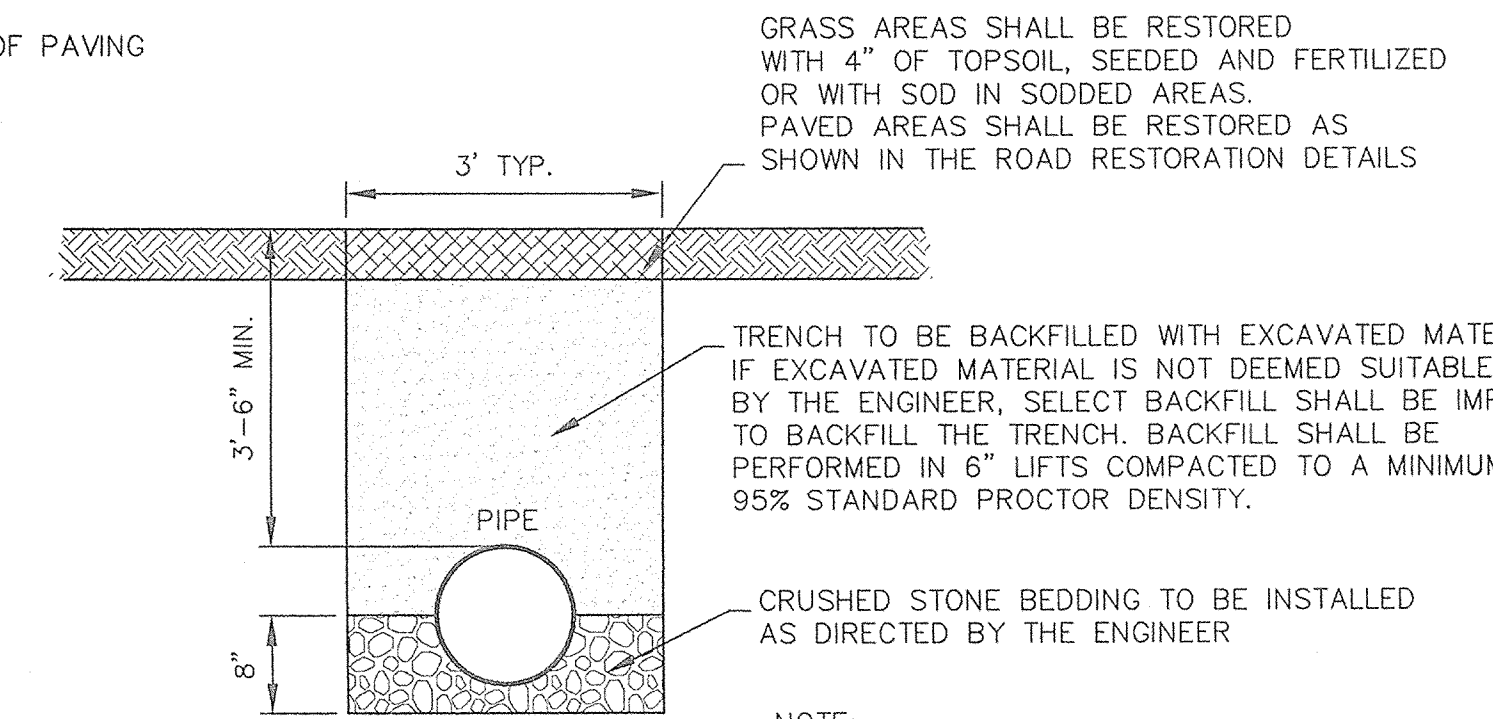
PERMANENT COUNTY ROAD RESTORATION DETAIL
NOT TO SCALE



NOTES:

- EXISTING PAVEMENT TO BE MILLED PRIOR TO TRENCH EXCAVATION
- TEMPORARY COUNTY ROAD RESTORATION SHALL BE PERFORMED AT THE END OF EACH WORKING DAY.
- BACKFILL TO BE PLACED IN 12" LIFTS & COMPACTED TO 95% PROCTOR.
- MILLINGS MAY BE USED IN CONJUNCTION WITH DENSE GRADED AGGREGATE.

TEMPORARY COUNTY ROAD RESTORATION DETAIL
NOT TO SCALE



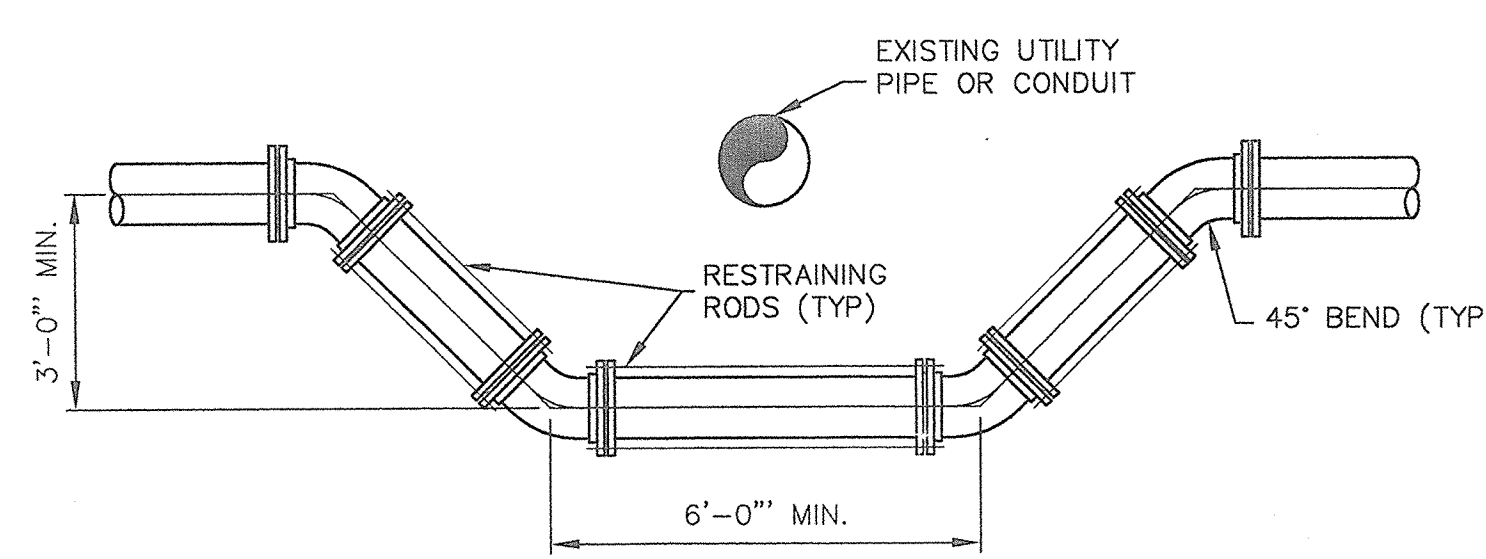
GRASS AREAS SHALL BE RESTORED WITH 4" OF TOPSOIL, SEED AND FERTILIZED OR WITH SOD IN SODDED AREAS. PAVED AREAS SHALL BE RESTORED AS SHOWN IN THE ROAD RESTORATION DETAILS

TRENCH TO BE BACKFILLED WITH EXCAVATED MATERIAL. IF EXCAVATED MATERIAL IS NOT DEEMED SUITABLE BY THE ENGINEER, SELECT BACKFILL SHALL BE IMPORTED TO BACKFILL THE TRENCH. BACKFILL SHALL BE PERFORMED IN 6" LIFTS COMPACTED TO A MINIMUM 95% STANDARD PROCTOR DENSITY.

CRUSHED STONE BEDDING TO BE INSTALLED AS DIRECTED BY THE ENGINEER

NOTE: INSTALL METALLIC TAPE IN TRENCH ABOVE PVC PIPE

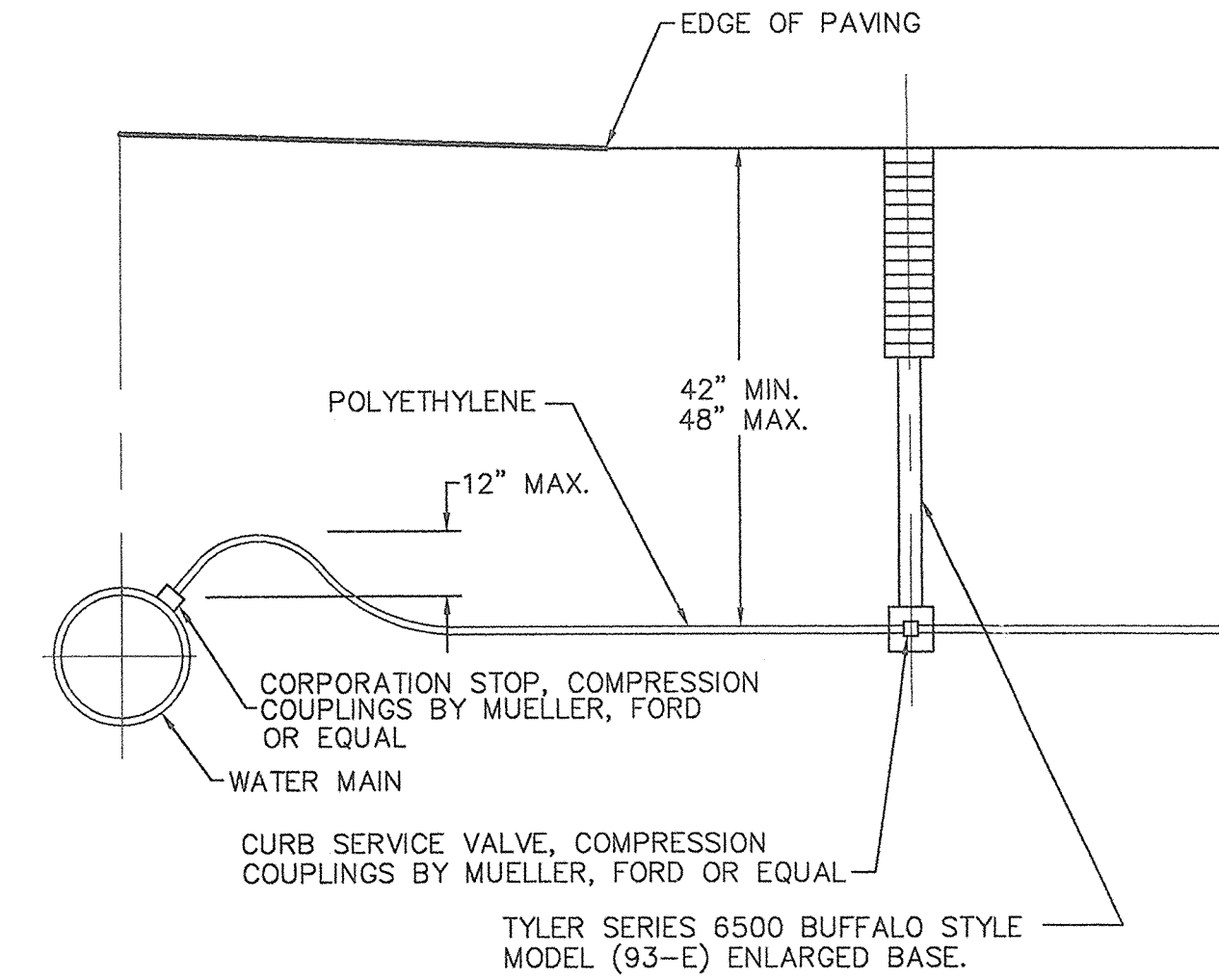
PIPE TRENCH RESTORATION DETAIL
NOT TO SCALE



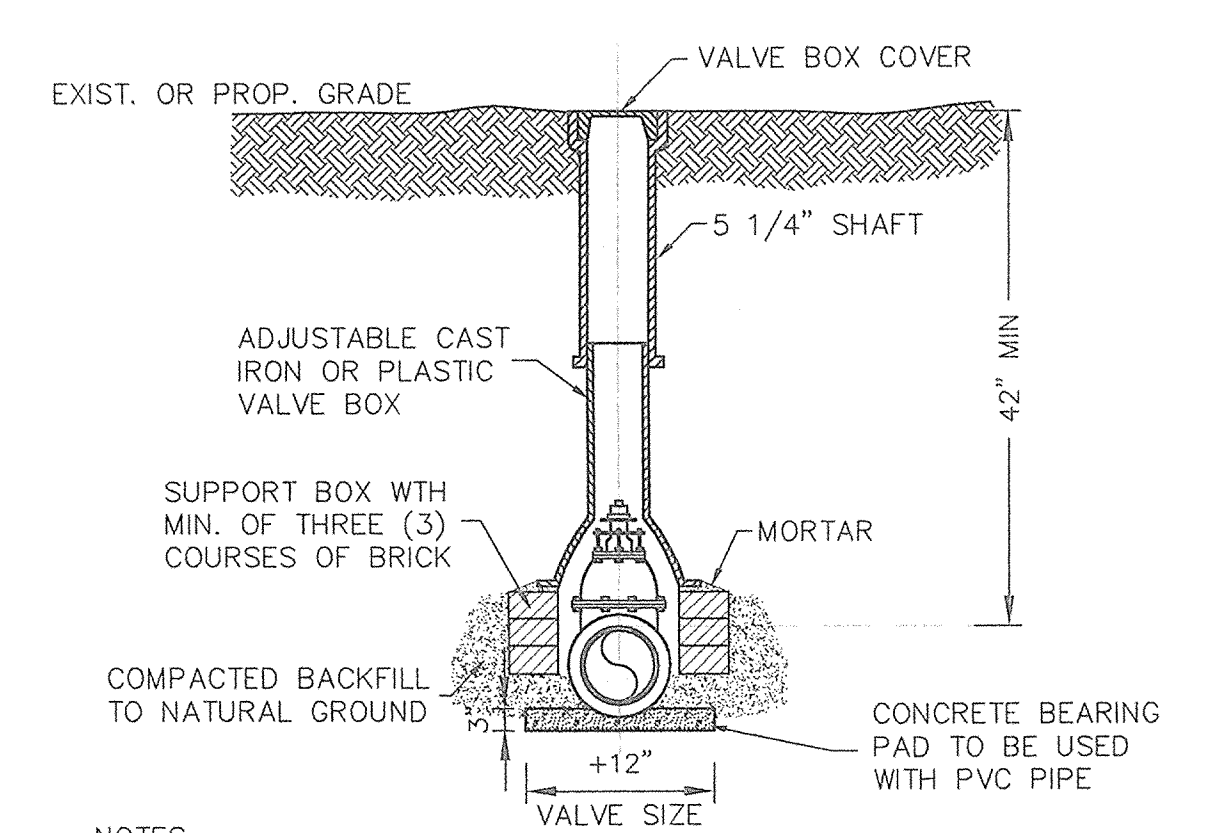
NOTE:

OFFSET ASSEMBLY SHALL BE USED ONLY IF CLEAR VERTICAL DISTANCE BETWEEN WATER MAIN AND UTILITY IS LESS THAN 18"

OFFSET ASSEMBLY DETAIL
NOT TO SCALE



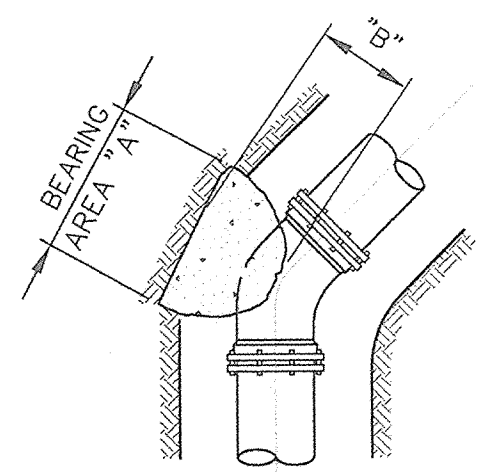
WATER SERVICE PIPING DETAIL
NOT TO SCALE



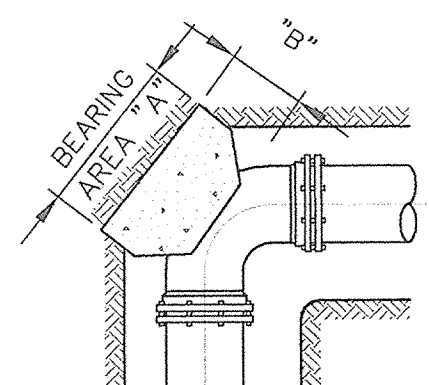
NOTES:

- SIMILAR INSTALLATION FOR CURB BOX OR SERVICE LINE
- VALVE BOXES SHALL BE MANUFACTURED BY BINGHAM & TAYLOR, MUELLER, HANDLEY INDUSTRIES, A.Y. McDONALD, QUALITY WATER PRODUCTS, CLAY AND BAILEY OR APPROVED EQUAL.

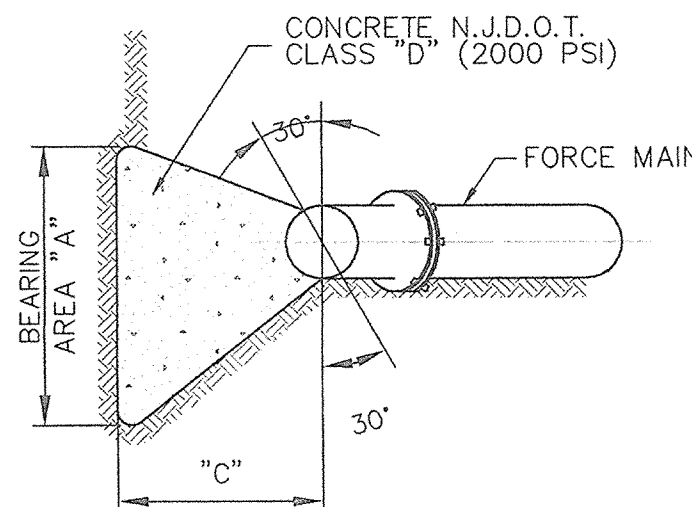
TYPICAL VALVE BOX INSTALLATION
NOT TO SCALE



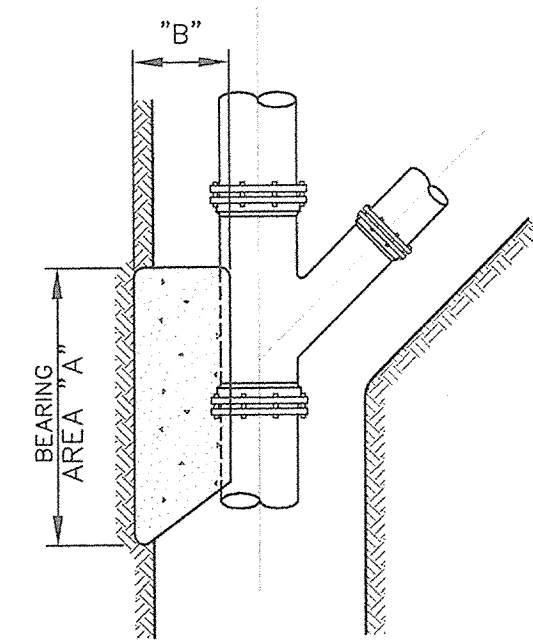
PLAN 45° ELBOW
NOT TO SCALE



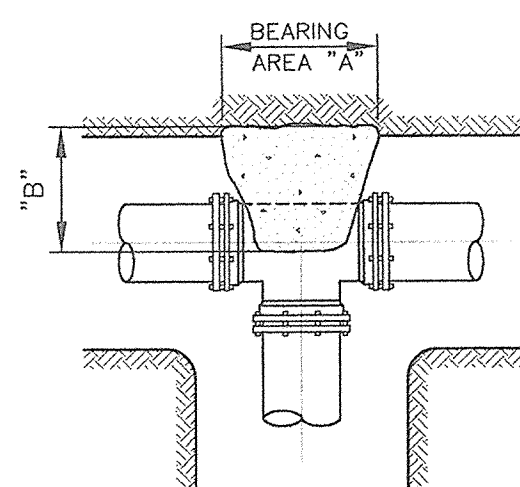
PLAN 90° ELBOW
NOT TO SCALE



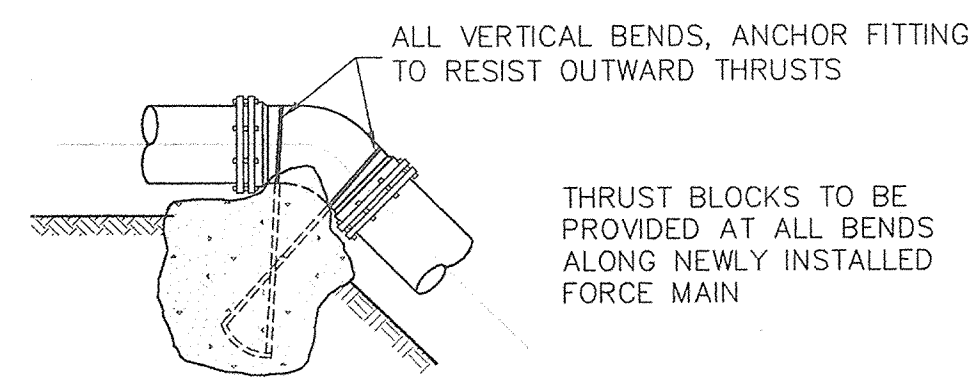
TYPICAL SECTION
NOT TO SCALE



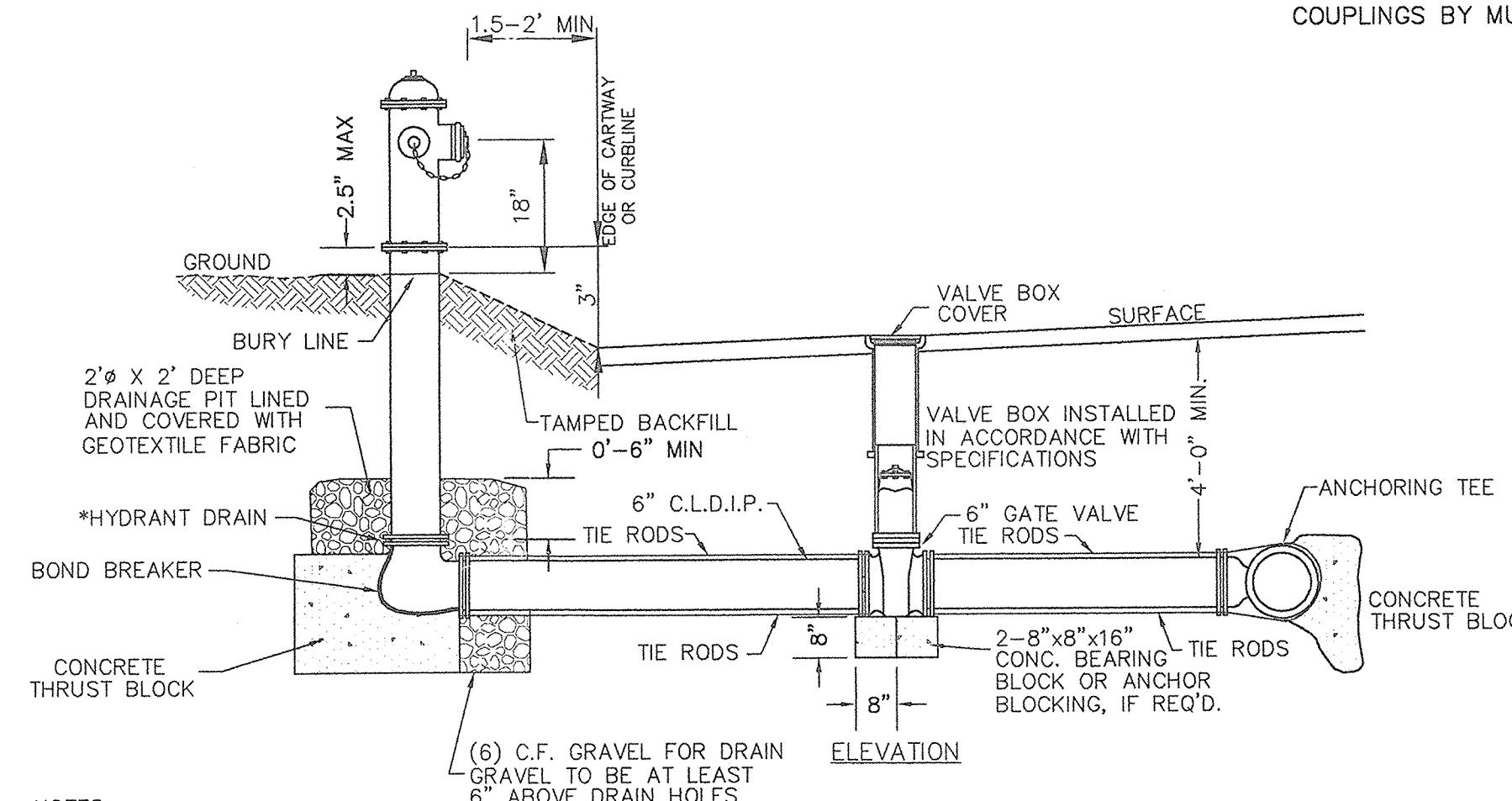
PLAN WYE BRANCH
NOT TO SCALE



PLAN TEE
NOT TO SCALE



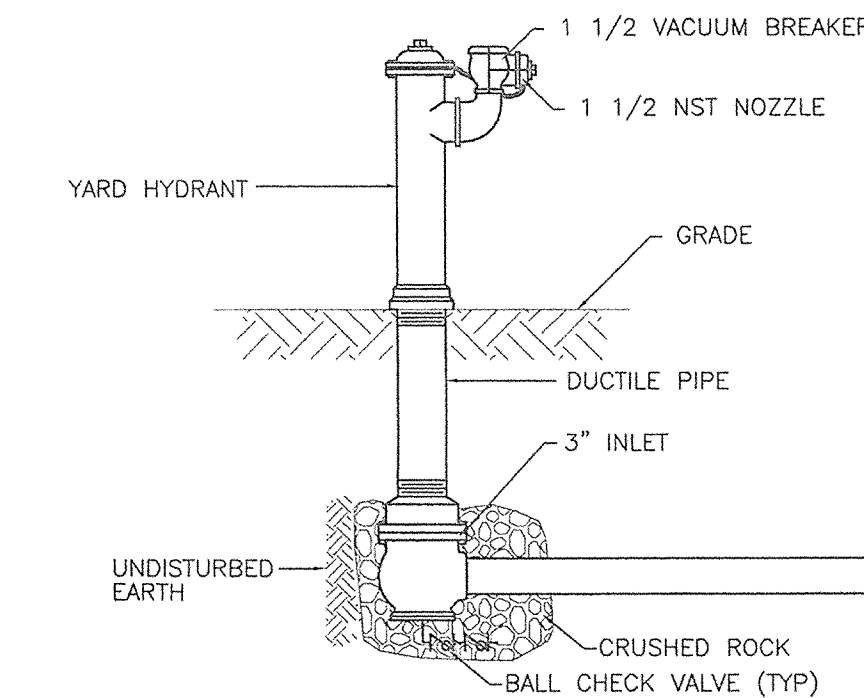
ELBOW TURNED DOWN
NOT TO SCALE



NOTES:

- FOR INSTALLATION IN HIGH GROUND WATER TABLES, ENGINEER MAY DELETE DRAINAGE PIT AND REQUIRE THE HYDRANT DRAIN TO BE PLUGGED.
- FIRE HYDRANTS SHALL BE THE MUELLER SUPER CENTURIAN MANUFACTURED BY MUELLER OR APPROVED EQUAL.
- VALVE BOXES SHALL BE MANUFACTURED BY BINGHAM & TAYLOR, MUELLER, HANDLEY INDUSTRIES, A.Y. McDONALD, QUALITY WATER PRODUCTS, CLAY AND BAILEY OR APPROVED EQUAL.
- TIE RODS SHOULD BE COATED WITH 2 COATS OF UNDERCOAT PAINT (BITUMINOUS COATING)
- VALVE MANUFACTURED BY MUELLER OR APPROVED EQUAL.
- HYDRANT TO BE PAINTED WITH ONE COAT OF RUST-O-LASTIC HYDRO-PRIME II (073-189) AND TWO COATS OF RUST-O-LASTIC GLOSS ACRYLIC (DTM) MAINTENANCE FINISH, MANUFACTURED BY M.A.B. OR APPROVED EQUAL, D.F.T. PERCOAT IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.

TYPICAL FIRE HYDRANT ASSEMBLY
NOT TO SCALE



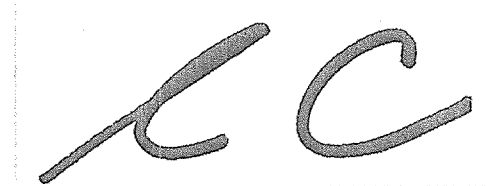
- Hydrants shall be self-draining with two (2) ball check valves, non-freezing, compression type with 2-3/16" main valve opening. Inlet connection shall be 3" MJ. Outlet shall be 2-1/2" NST.
- Hydrants shall have a 3" ductile iron pipe riser with a cast iron stock top, and non-turning operating rod. Principal interior operating parts shall be brass and removable from the hydrant for servicing without excavating the hydrant.
- Hydrants shall be set in 4 cubic feet of crushed stone to allow for proper drainage of the hydrant. Recommendations of the AWWA should be followed when installing the hydrants.
- Yard hydrants shall be Eclipse No. 2 Post Hydrants as manufactured by John C. Kupferle Foundry Company, St. Louis, MO or approved equal.

TYPICAL YARD HYDRANT ASSEMBLY
NOT TO SCALE

MINIMUM SIZE OF CONCRETE THRUST BLOCKS															
D	TEES & CROSSES			90° BENDS			45° BENDS			22 1/2° BENDS			REDUCERS		
	A	B	C	A	B	C	A	B	C	A	B	C	DxD	A	C
6"	2'-0"	8"	1'-3"	2'-6"	8"	1'-3"	1'-6"	8"	1'-3"	1'-6"	8"	1'-3"	6'-4"	1'-6"	1'-0"
8"	2'-6"	8"	1'-6"	3'-0"	8"	1'-6"	1'-6"	8"	1'-9"	1'-6"	8"	1'-9"	8'-4"	2'-0"	1'-0"
10"	3'-0"	10"	2'-0"	3'-6"	10"	2'-0"	2'-3"	10"	2'-0"	1'-6"	10"	2'-0"	10'-6"	2'-4"	1'-3"
12"	3'-6"	10"	2'-6"	3'-9"	10"	2'-9"	2'-6"	10"	2'-6"	1'-6"	10"	2'-6"	10'-8"	2'-6"	1'-6"

THRUST BLOCK DETAIL
NOT TO SCALE

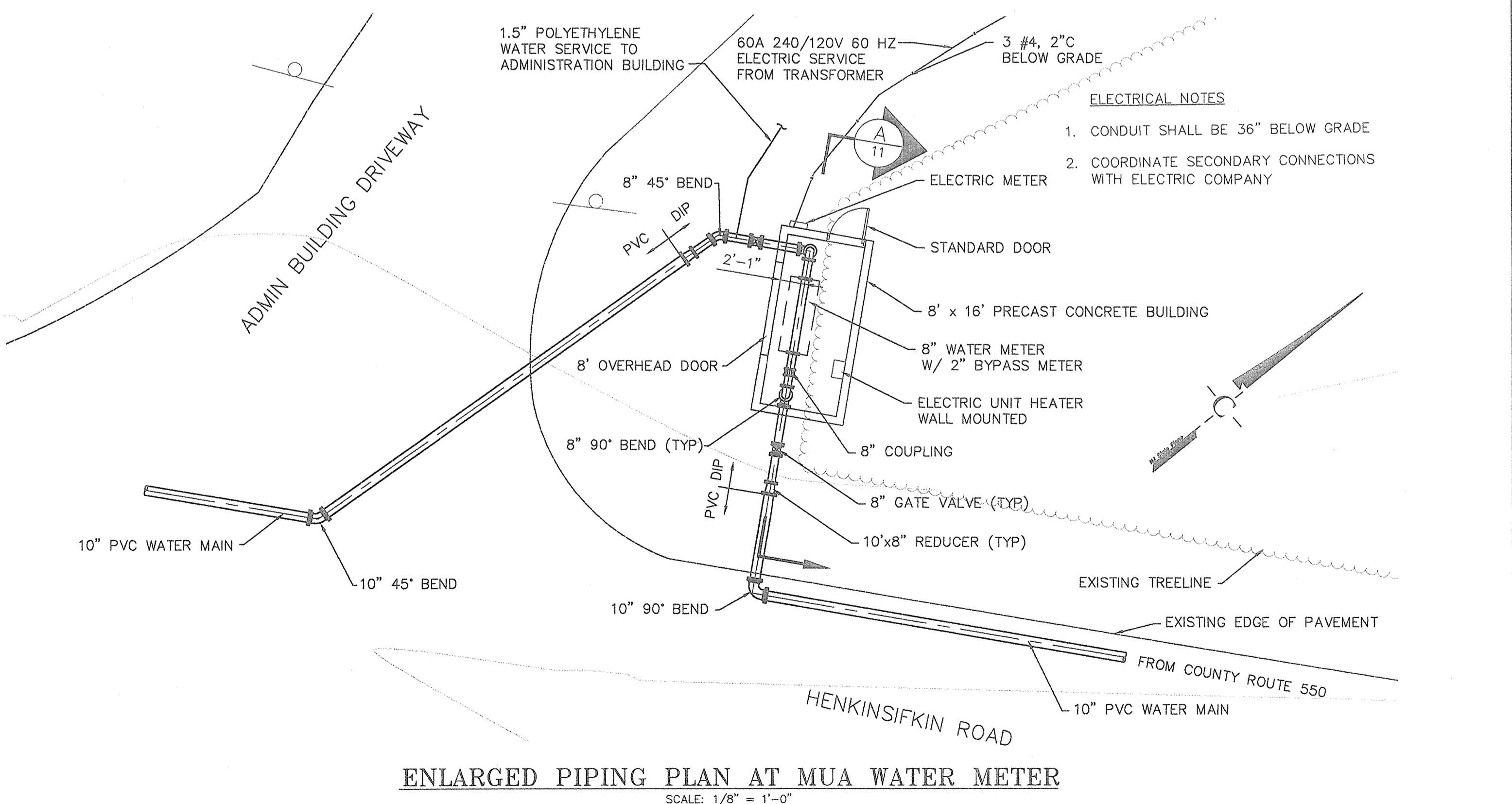
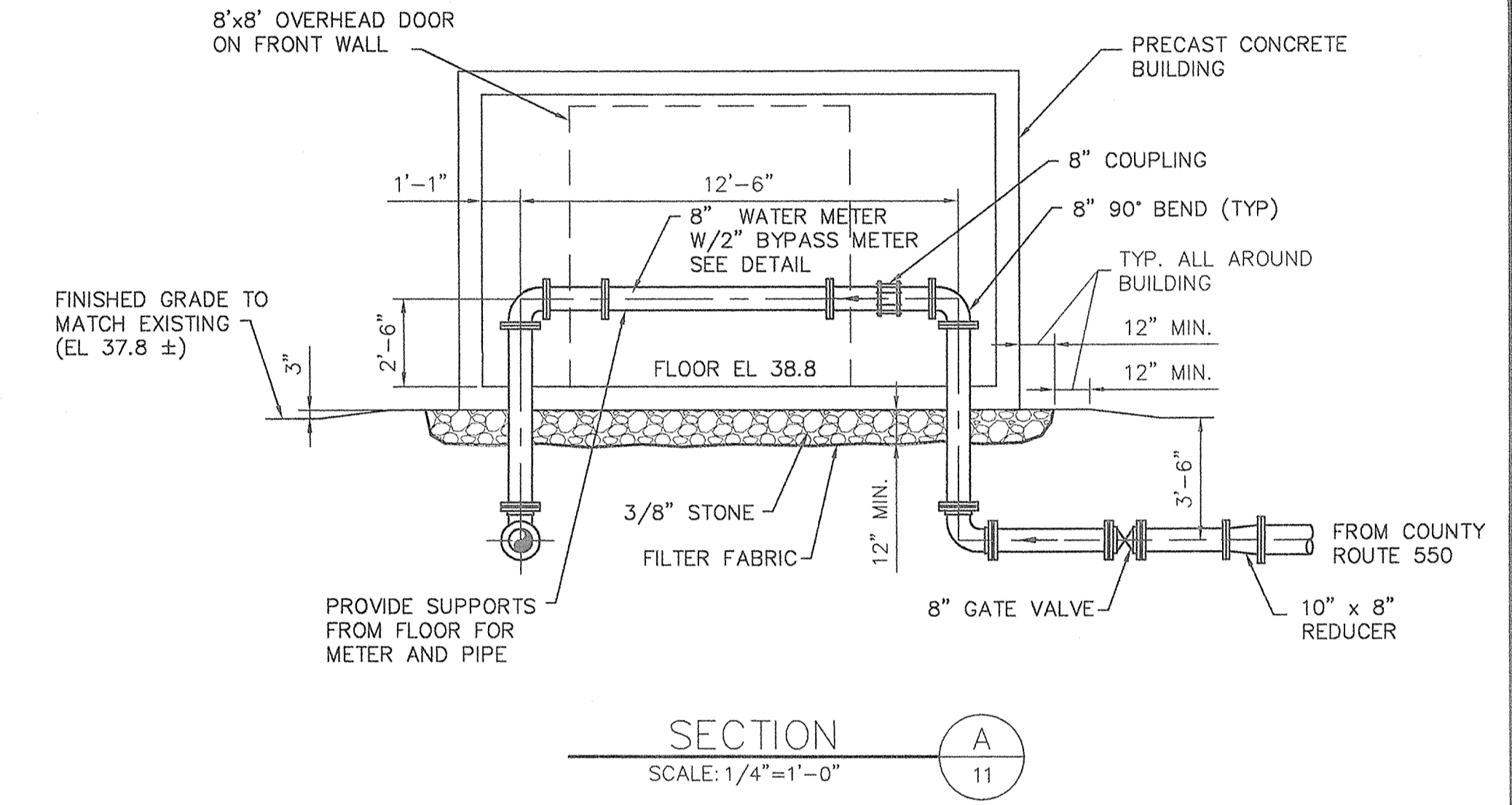
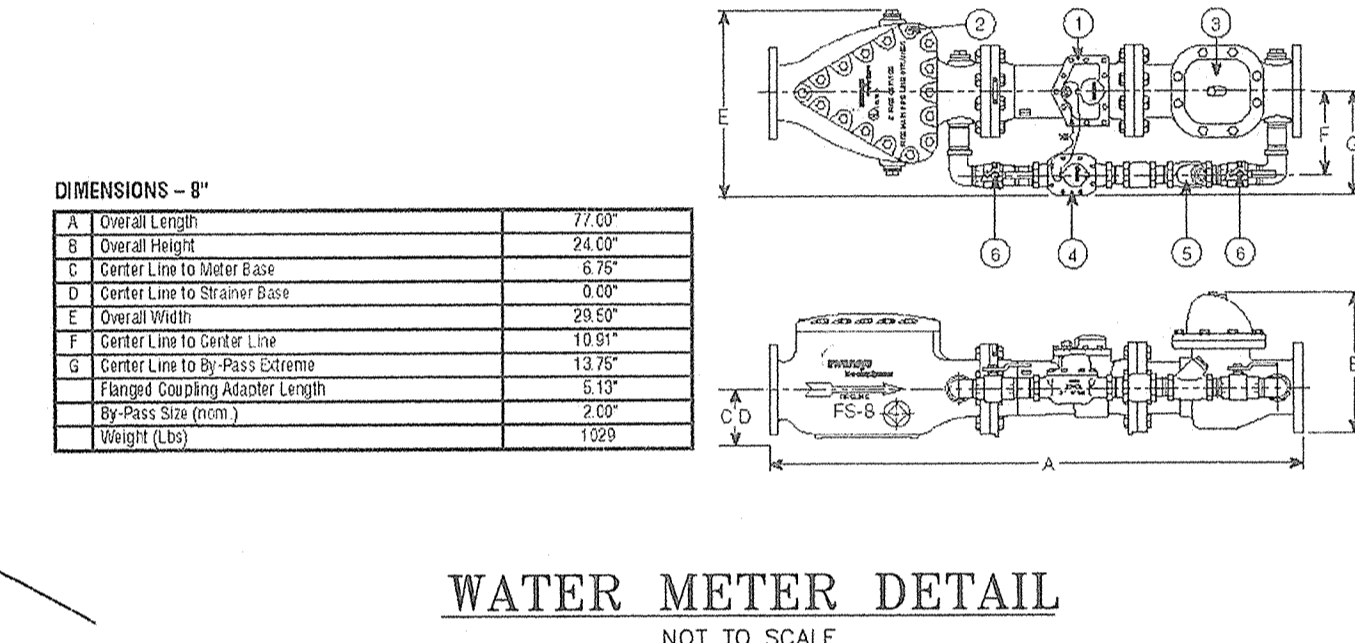
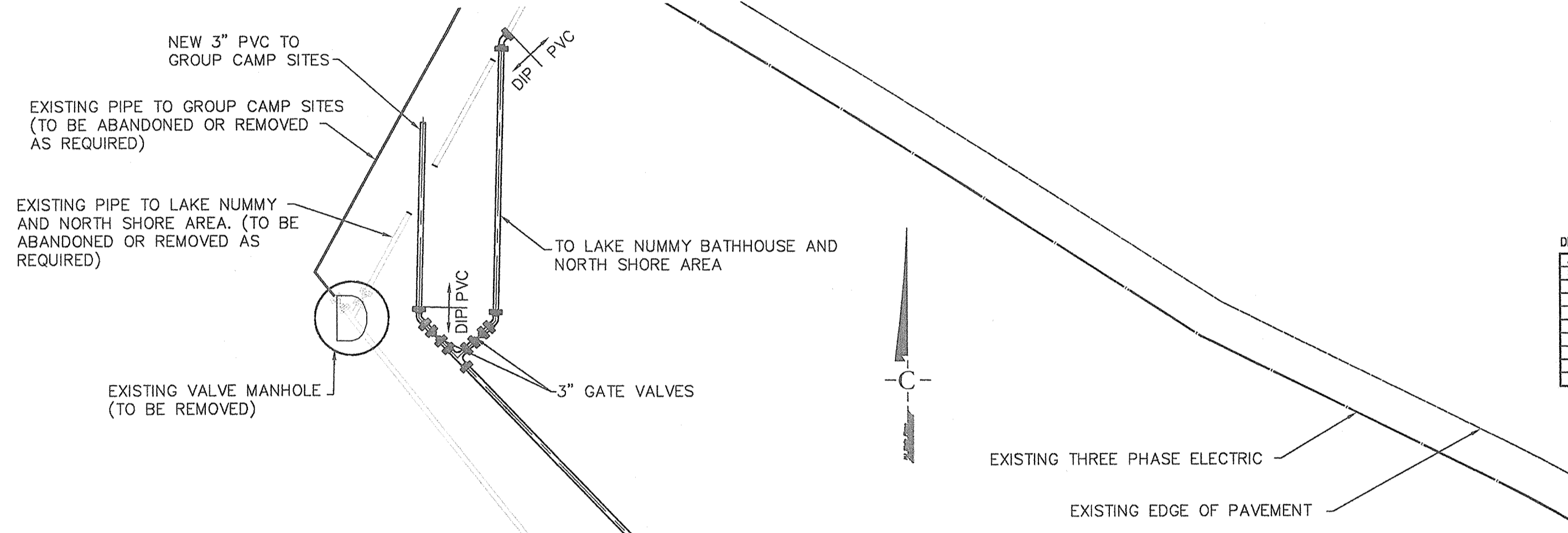
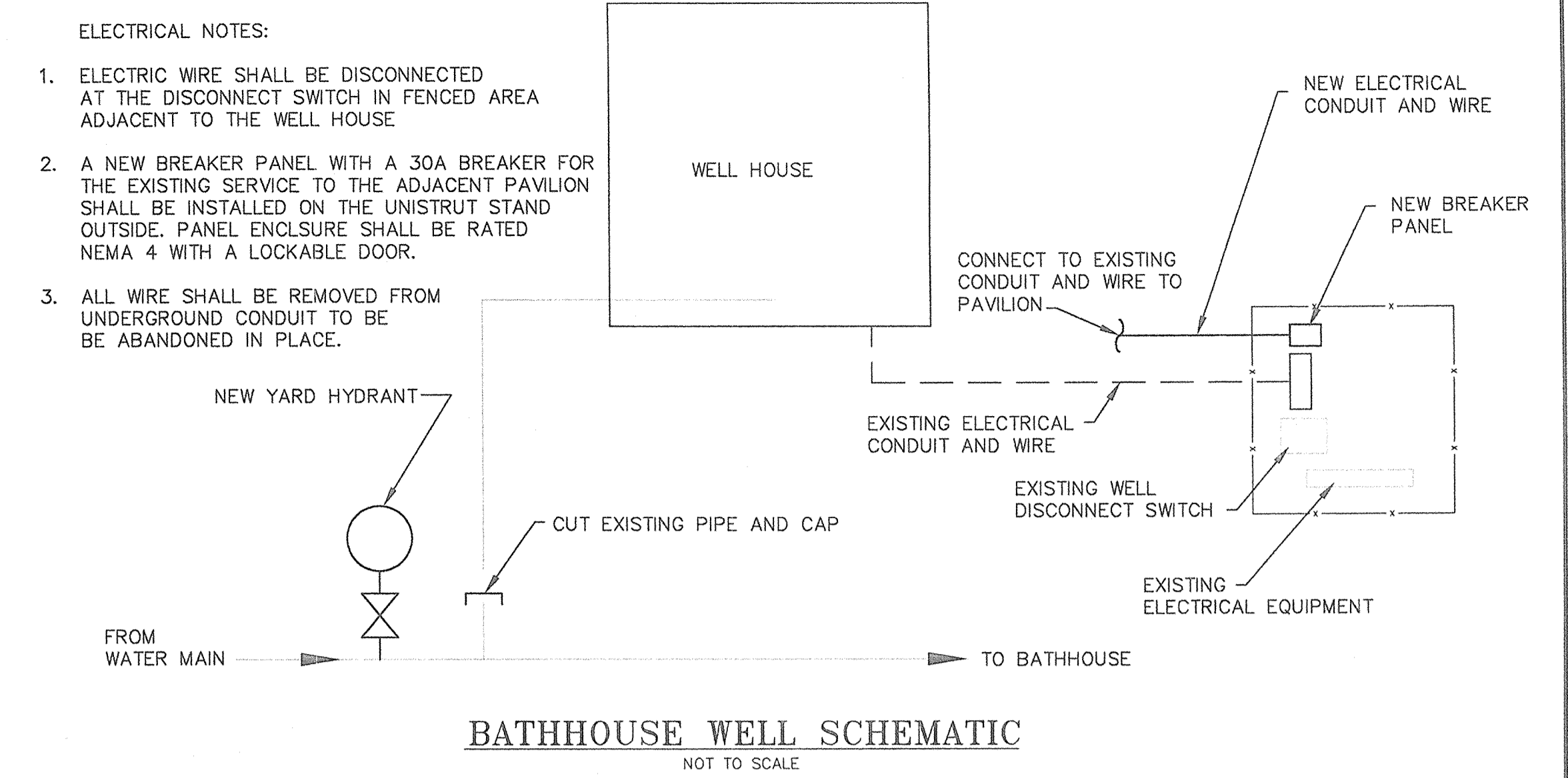
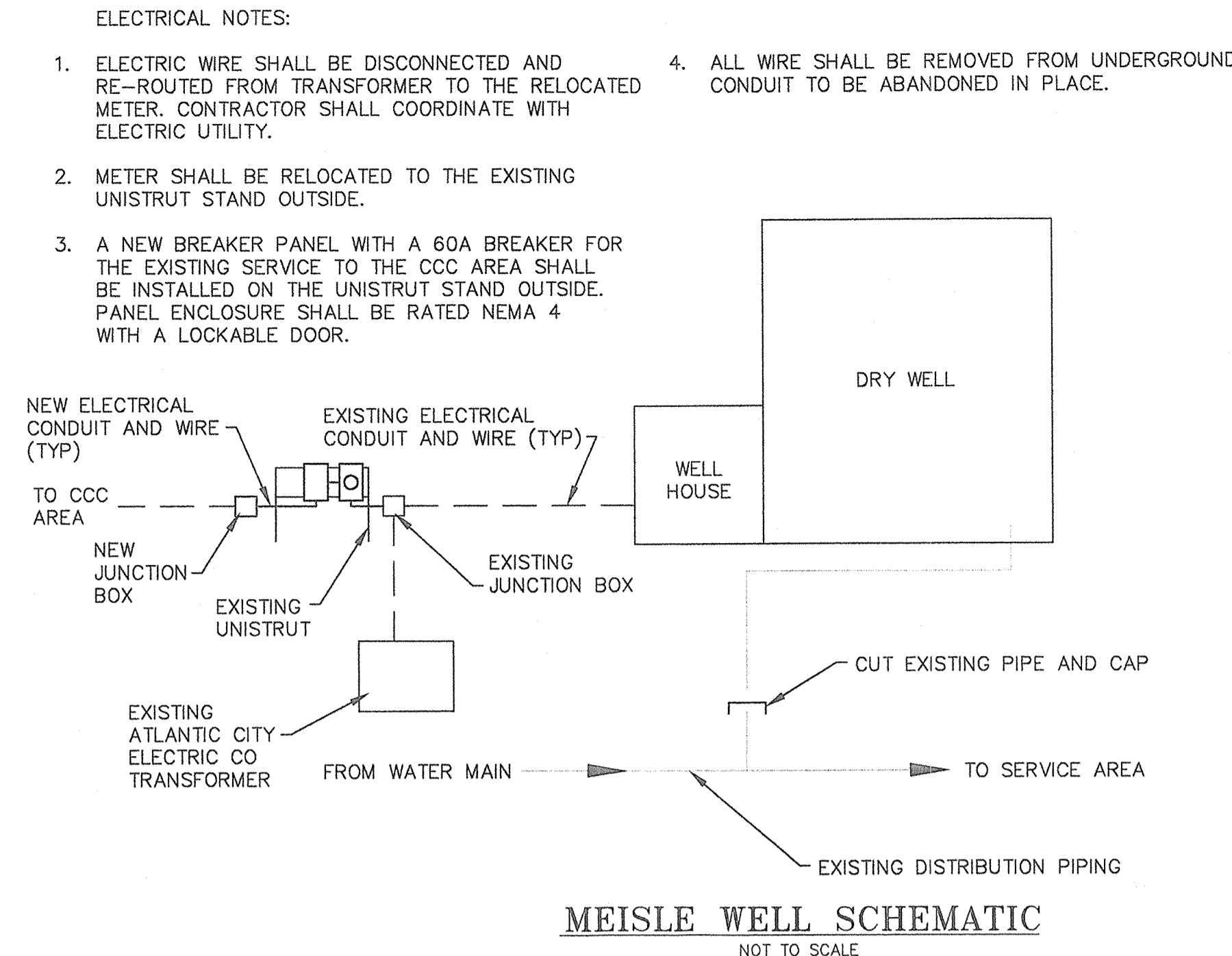
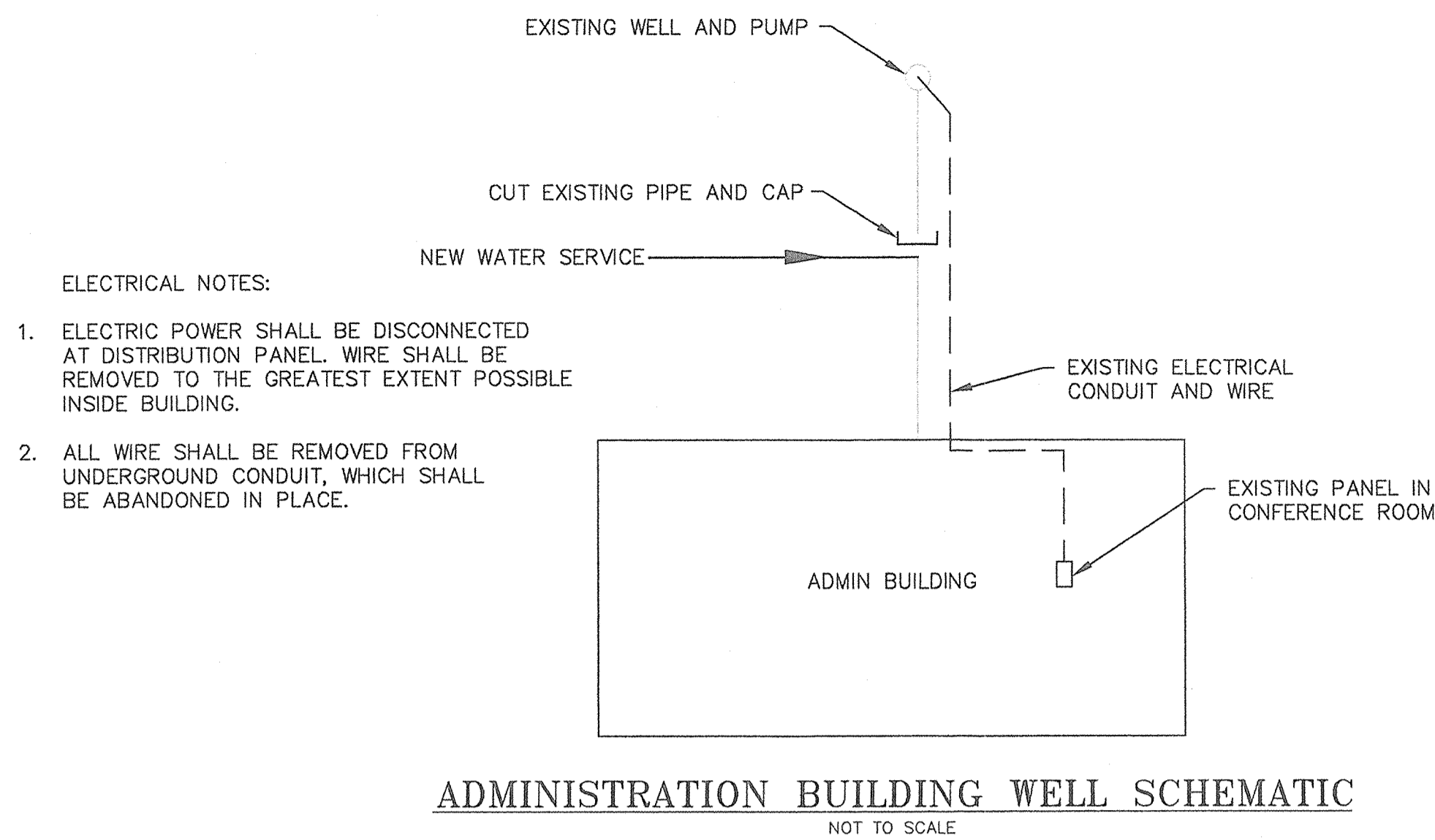
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5	10/22/08	FINAL DESIGN PHASE REVIEW REVISIONS	LIG
4	9/2/08	FINAL DESIGN PHASE REVIEW REVISIONS	LIG
3	7/7/08	CAPE MAY COUNTY REVISIONS	LIG
2	6/17/08	WOODBINE MUA REVISIONS	LIG
1	3/11/08	SCHEMATIC PHASE REVIEW REVISIONS	LIG


ROBERT L. CHURCHILL
 NEW JERSEY PROFESSIONAL ENGINEER LICENSE NO. 33421
 DATE 1/29/08

CHURCHILL
 Consulting Engineers
 A Professional Corporation
 344 North Route 73, Suite A, Berlin, NJ 08009
 856-767-6901

CONSTRUCTION DETAILS
BELLEPLAIN STATE FOREST
MUNICIPAL WATER CONNECTION (P1008-00)
 DENNIS TOWNSHIP, CAPE MAY COUNTY, NEW JERSEY

Drawn	Engineer
L.I.G.	L.I.G.
Checked: W.H.F.	Date: JAN 2008
Scale: 1" = 50'	
Project: AC07046	
Sheet: 9	



No.	DATE	DESCRIPTION	BY
3	10/1/08	FINAL DESIGN PHASE REVISIONS	LIG
2	6/17/08	WOODBINE MUA REVISIONS	LIG
1	3/11/08	SCHEMATIC PHASE REVIEW REVISIONS	LIG

AC 1/29/08

ROBERT L. CHURCHILL DATE
NEW JERSEY PROFESSIONAL ENGINEER LICENSE NO. 33421

CHURCHILL
Consulting Engineers
A Professional Corporation
344 North Route 73, Suite A, Berlin, NJ 08009
856-767-6901

MISCELLANEOUS DETAILS
BELLEPLAIN STATE FOREST
MUNICIPAL WATER CONNECTION (P1008-00)
DENNIS TOWNSHIP, CAPE MAY COUNTY, NEW JERSEY

Drawn: L.I.G.	Engineer: L.I.G.
Checked: W.H.F.	Date: JAN 2008
Scale: AS SHOWN	Project: AC07046
Sheet: 11	

DPMC Project No.: P1008-00
Municipal Water Connection
Belleplain State Forest
A/E: Churchill Consulting Engineers

Sheet Index

Sheet 1 of 11 Cover Sheet

Sheet 2 of 11 Key Map and Locations

Sheet 3 of 11 Piping Plan Sheet A

Sheet 4 of 11 Piping Plan Sheet B

Sheet 5 of 11 Piping Plan Sheet C

Sheet 6 of 11 Piping Plan Sheet D

Sheet 7 of 11 Piping Plan Sheet E

Sheet 8 of 11 Piping Plan Sheet F

Sheet 9 of 11 Construction Details

Sheet 10 of 11 Soil Erosion and Sediment Control

Sheet 11 of 11 Miscellaneous Details

JOB NAME: CAMPSITE ELECTRIC AND WATER SERVICE AT BELLEPLAIN STATE FOREST		 <p>Gillon & Hartmann, Inc. MECHANICAL AND ELECTRICAL CONSULTING ENGINEERS 610-935-0101 FAX: 610-935-7520 215-238-9510 609-347-1593 302-654-5959 GILLAN-HARTMANN.COM GMAIL:GILLAN-HARTMANN.COM</p>	ROADWAY PAVEMENT SECTION
DESCRIPTION			ROADWAY PAVEMENT SECTION
DATE: 12/09/2020	JOB NUMBER		2017-253
SCALE: NTS	CHECKED BY: MSG		SK-1
DRAWN BY: TMH			

AS-BUILT DRAWINGS

DATE: AUGUST 2014	SCALE: AS SHOWN	DRAWN BY: KW	CHECK BY: SMG
SHEET 11 OF 19			

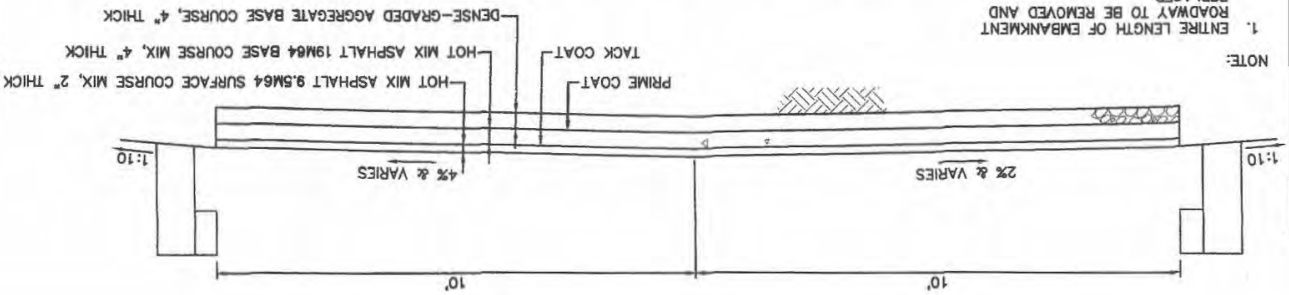
Cherry, Weber & Associates, P.C.
 MEMBER OF THE VAN DUSEN ENGINEERING GROUP
 1000 W. MAIN ST. NEW JERSEY

WILLIAM F. MERCURIO
 NEW JERSEY PROFESSIONAL ENGINEER LICENSE NUMBER GE29247

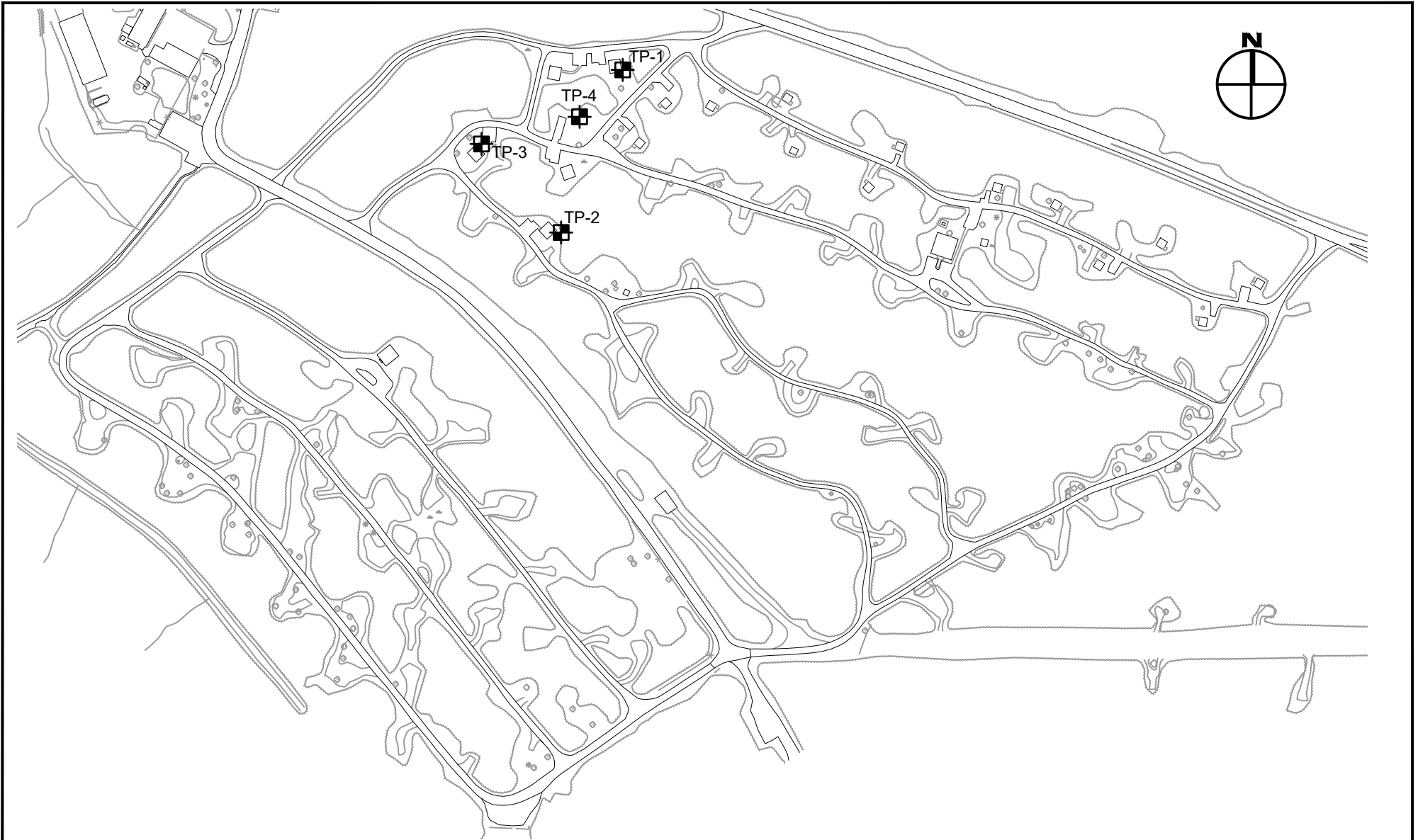
DENNIS TOWNSHIP, CAPE MAY COUNTY, NEW JERSEY

STATE OF NEW JERSEY
 CONSTRUCTION DETAILS 1
 NUMMY LAKE DAM
 REHABILITATION
 BELLEPLAIN STATE FOREST


ROADWAY PAVEMENT SECTION
 (LOOKING SOUTH)
 NOT TO SCALE



NOTE:
 1. ENTIRE LENGTH OF EMBANKMENT ROADWAY TO BE REMOVED AND REPLACED.
 2. LIMITS AS SHOWN ON PLANS.



LEGEND:

 TEST PIT LOCATION
(REFER TO TEST REPORT)

JOB NAME: CAMPSITE ELECTRIC AND WATER SERVICE AT BELLEPLAIN STATE FOREST	
DESCRIPTION	TEST PITS



Gillan & Hartmann, Inc.
 MECHANICAL AND ELECTRICAL
 CONSULTING ENGINEERS
 610-935-0101 FAX: 610-935-7520
 215-238-9510 609-347-1593 302-654-5959
 GHMAIL@GILLAN-HARTMANN.COM
 GILLAN-HARTMANN.COM

DRAWN BY: TMH	CHECKED BY: MSG
SCALE: NTS	
DATE: 12/09/2020	
JOB NUMBER	SKETCH
2017-253	SK-2



PROJECT # P1173-00 Re-Bid (NJDPMC)
Campsite Electric and Water Service
CCC Camp, Belleplaine State Forest
Woodbine, Cape May, New Jersey

John P. Gillan, P.E.
Thomas L. Tate, P.E.
M. Steven Gillan, P.E.

Jack P. Hartmann, P.E.,
1914-1982

MANDATORY PRE-BID MEETING MINUTES

Wednesday, 12/2/2020, at 10:00 am

Professional
Registrations:

Delaware
Maryland
New Jersey
New York
Pennsylvania
Virginia

Phone:
610-935-0101
215-238-9510
302-654-5959 - DE
609-347-1593 - NJ

Fax:
610-935-7520

Web:
www.gillan-hartmann.com

E-Mail Address:
ghmail@gillan-hartmann.com

- 1) At 10:15 am, all Mandatory Pre-Bid attendees were escorted from the Visitors Center to the meeting location at the Park Maintenance Shop. All Bidders were requested to confirm that they had signed-in. The mandatory pre-bid meeting started at 10:15 am.
- 2) Introductions:
 - Cristina Zozzaro– DPMC Design Manager
 - Mark Risen – DPMC Procurement Representative
 - William Hamilton – DPMC Construction Manager
 - William White – DEP Agency Representative
 - M. Steven Gillan, P.E. – Gillan & Hartmann Project Engineer
- 3) Bidders were requested to submit all questions in writing.
- 4) The project is to be bid by DPMC Classified Contractors as Single Bid (Lump Sum All Trades) **General Construction (C008)** or **General Construction/Alterations and Additions (C009)**. There are unit prices and there is an allowance for this project.
- 5) Prime Contractor must also identify a DPMC classified subcontractor in **Plumbing (C030)** and **Electrical (C047)** on the bid proposal form. If the bidder is self-performing the required sub trades and is classified with the DPMC in those sub trades they must list their name as the subcontractor on the bid proposal form. Do not leave it blank
- 6) Any questions regarding contractor classification or questions regarding the bid documents, contact Katie Karr at Katie.karr@treas.nj.gov
- 7) Any questions regarding how to obtain the bid documents, contact Mr. Anthony Mangine at Anthony.mangine@treas.nj.gov.
- 8) Bids are due **Thursday, 12/17/2020** by 2:00 pm, unless modified in a future Bulletin:
 - a) If mailed through US Postal Service:
Division of Property Management Construction
PO Box 034

Trenton, NJ 08625-0034

b) If mailed by UPS, FEDEX, etc:
Division of Property Management Construction
33 West State Street
9th Floor
Trenton, NJ 08608

- 9) It was strongly suggested to walk-in the bids on the before or on the due date, with the due date being December 17, 2020 by 2:00pm.
- 10) Bids must be good for 60 days.
- 11) The contract performance period for this project is 180 days.
- 12) There is a 50% bid bond required for this project.
- 13) Bulletin "A" is included in the bid package. Contractor questions will be answered via bulletin "B".
- 14) Deadline for questions is **Monday, 12/7/2020 at 12:00 pm**. Email all questions to Mark Riden at mark.risden@treas.nj.gov, Steven Gillan at msgillan@gillan-hartmann.com, and Cristina Zozzaro at cristina.zozzaro@treas.nj.gov. Please assist by providing all questions in a format that can be copied (Word document, email text, etc.).
- 15) The A/E provided a General Overview of the SOW.
- 16) The meeting concluded and a walkthrough of the worksite followed.



M. Steven Gillan, P.E.
Vice President
Gillan & Hartmann, Inc.

MANDATORY PRE-BID MEETING SIGN-IN SHEET

TRADES: General Construction (C008) or
General Construction / Alterations &
Additions (C009)







PROJECT #: P1173-00

Campsite Electric and Water Service – CCC
Camp, Belleplain State Forest – Woodbine,
Cape May County, NJ

PROJECT TITLE:

DATE & TIME:

December 2, 2020 at 10:00am



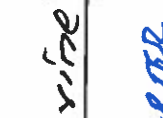
COMPANY NAME (PRINT)	REPRESENTATIVE (PRINT)	SIGNATURE	TELEPHONE NUMBER	Email Address
DPMC	Mark Ridsen		609 292 8460	Mark.ridsen@treas.nj.gov
DPMC	Cristina Zozzaro		609 433 9027	Cristina.zozzaro@treas.nj.gov
DPMC	Vijay Gandhi		856 690 5360	Vijay.gandhi@treas.nj.gov
DPMC	Bill Hamilton		856 690 5360	William.hamilton@treas.nj.gov
DEP	Bill White		609 802 5886	William.white@dep.nj.gov
Gillan & Hartmann, Inc	Steven Gillan		610 935 0101	mvgillan@gillan-hartmann.com

PROJECT #: P1173-00

TRADES: General Construction (C008) or General Construction / Alterations & Additions (C009)

PROJECT TITLE: Campsite Electric and Water Service - CCC Camp, Belleplain State Forest - Woodbine, Cape May County, NJ

DATE & TIME: December 2, 2020 at 10:00am

COMPANY NAME (PRINT)	REPRESENTATIVE (PRINT)	SIGNATURE	TELEPHONE NUMBER	Email Address
Arthur R. Henry	Tom Devine		609 927-6660	TFDevine@arherry.com
HAVI Construction	Karel Auharter		856 767 2499	Hauwarter@HAVICONSTRUCTION.COM
Ocean Construction	Pete Sallata		609-653-0133	Petes@oceanconst.com
JPC Group Inc	Anthony Cancelliere	Anthony Cancelliere	215-539-3690	anthonycancelliere@jpcgroupinc.com
EASTERN CONSTRUCTION & ELECTRIC INC	JP Gorda	Jay G	609-203-7338	jp@EasternCE.com
MJI Construction	JRM PROKAPUS	JRM	856 768 9440	MJIConstruction@CONCAST.NET

General Construction (C008) or
General Construction / Alterations &
Additions (C009)



PROJECT #: P1173-00

TRADES:

Campsite Electric and Water Service - CCC
Camp, Belleplain State Forest - Woodbine,
Cape May County, NJ

PROJECT TITLE:

DATE & TIME: December 2, 2020 at 10:00am

COMPANY NAME (PRINT)	REPRESENTATIVE (PRINT)	SIGNATURE	TELEPHONE NUMBER	Email Address
JONES MASONRY AS205	DEAN DINES		856-889- 1604	GAKY@JMR.PA.COM
MAZZA MECHANICAL	AL MAZZA		856-753 9057	mazzamechanical@gmail.com